

20030721000461260 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/21/2003 09:17:00 FILED/CERTIFIED

20030912000612990 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
09/12/2003 09:01:00 FILED/CERTIFIED

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
3800 Colonnade Parkway
Suite 680
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

, does hereby grant, sell,
assign, transfer and convey, unto MorEquity, Inc.

, a corporation
(herein "Assignee"), whose
organized and existing under the laws of INDIANA
address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 07/01/2003
DENNIS SHELLNBARGER
AND DAPHNE SHELLNBARGER
HUSBAND AND WIFE

, made and executed by:

whose address is 393 MILGRAY LANE, CALERA, AL 35040
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

BEING PROPERTY DESCRIBED IN INSTRUMENT #1996/06285 RECORDED ON 02/28/1996

such Mortgage having been given to secure payment of:

One Hundred Sixty-Four Thousand, Two Hundred Seventy-Nine Dollars and 20/100
(\$ 164,279.20)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *
No.) of the

Records of SHELBY

, at page (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

* 20030714000441740

FNMA - Multistate/1 Assignment of Mortgage
1011932 (0208)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7/9/2003

Witness

Witness

Attest

Seal:

CROSSROADS MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

VICE - PRESIDENT

This Instrument Prepared By: Janyese Joiner
3800 Colonnade Parkway, Suite 680
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 9 day of JULY

, in the year 2003

before me,

Kellic Payne, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

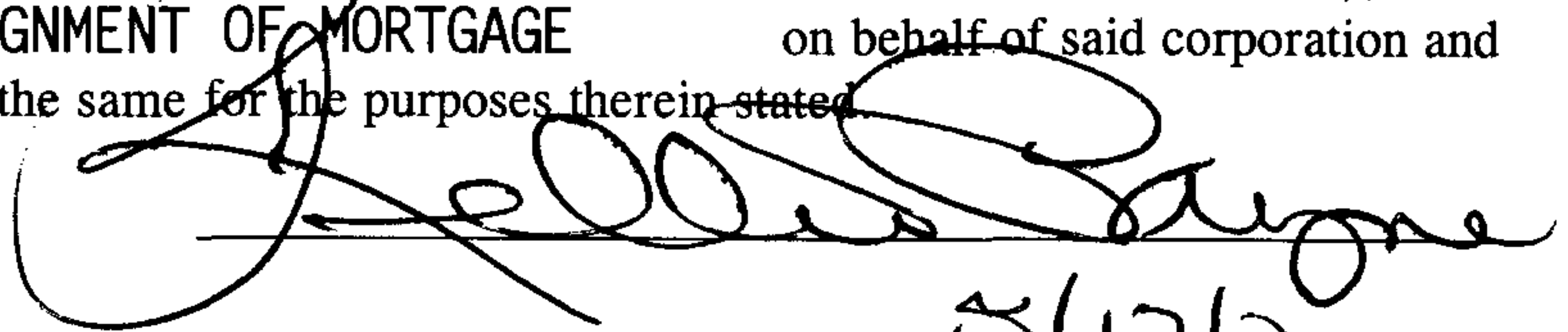
corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.


8/17/2006