


Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

  
20030911000611060 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
09/11/2003 10:38:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0071443 "Cawthon" ID:259002/520303 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,  
That FIRST UNION NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, APPOINTING AS ATTORNEY-IN-FACT NEW SOUTH FEDERAL SAVINGS BANK, WITH ITS PRINCIPAL PLACE OF BUSINESS IN BIRMINGHAM, AL ("SERVICER"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/06/1977, made and executed by MICKEY W. CAWTHON AND WIFE MYRNA M. CAWTHON, to secure payment of the principal sum of \$52,000.00 plus interest, originally to COLLATERAL INVESTMENT COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 09/08/1977 as Instrument No. NA Mortgage Book 369, Page 202, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Union National Bank, a national  
banking association, appointing as  
attorney-in-fact New South Federal Savings  
Bank, with its principal place of business  
in Birmingham, AL ("Servicer")  
On September 02, 2003

By 

VERONICA MITCHELL, ASST.  
SECRETARY

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

ON 9-2-03, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared VERONICA MITCHELL, ASST. SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000  
EJP-20030902-0003 ALSHELBY SHELBY AL BAT: 7335/0071443 KXALDOM1