

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
MIN #: 100021248000594380
VRU Tel.#: 888.679.MERS

ALMRSD3-4 07/28/03

20030911000610900 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/11/2003 10:27:00 FILED/CERTIFIED

Loan #: 4800059438
Investor Loan #: 1659846537
PIN/Tax ID #: 11-7-25-0-001-001.293
Property Address:
913 TULIP POPLAR LN
BIRMINGHAM, AL 35244-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **BENJAMIN PILLETERI AND FWIFE MARTHA N PILLETERI**,

Original Mortgagee: **FIRST FEDERAL OF ALABAMA, F.S.B**

Loan Amount: \$ **125,000.00**

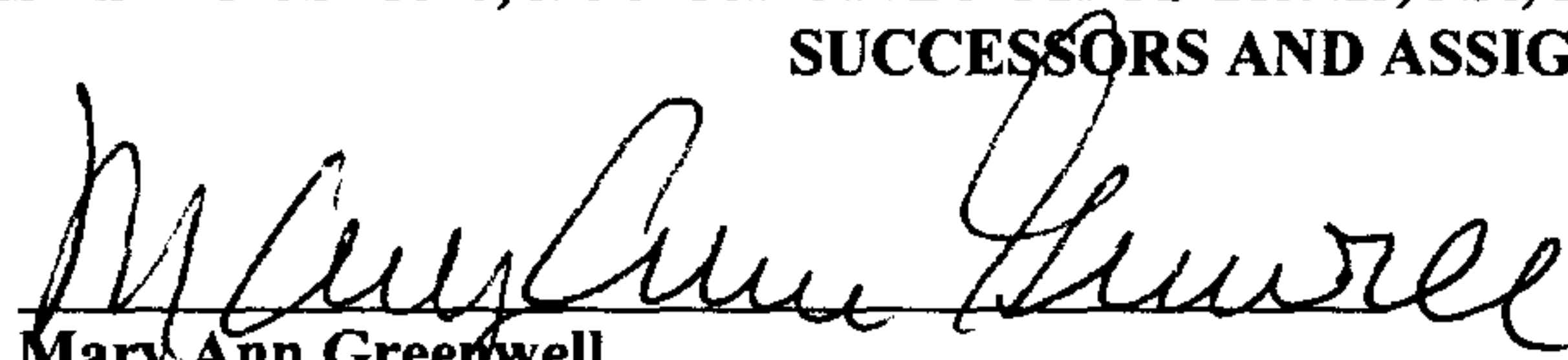
Date of Mortgage: **03/24/1993**

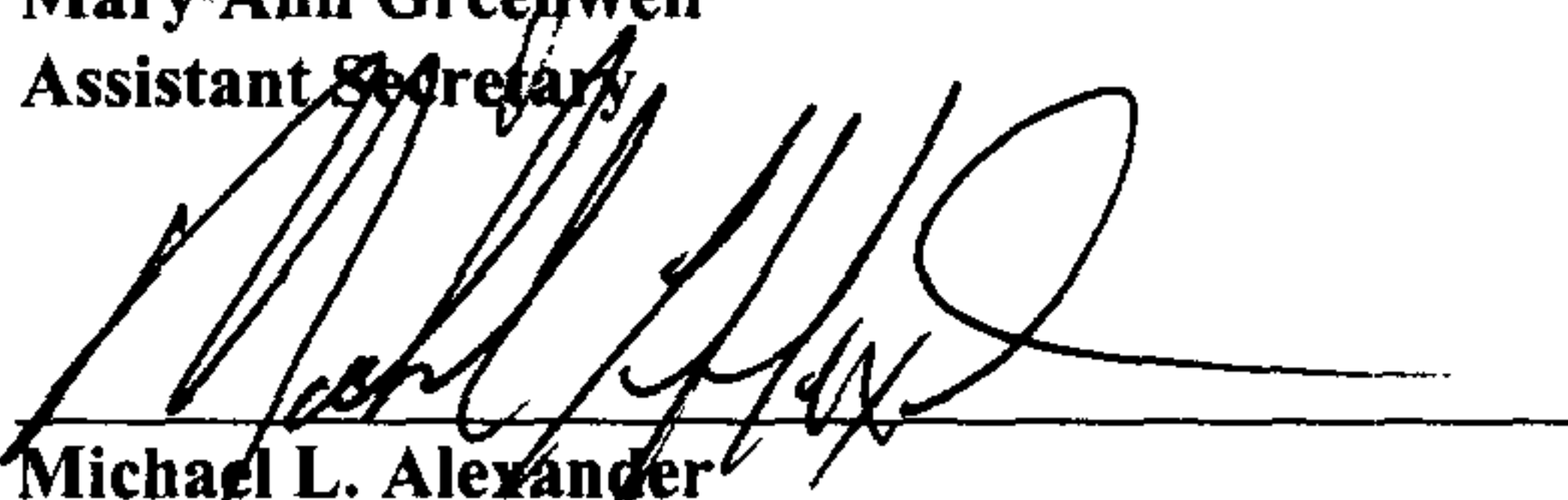
Date Recorded: **04/02/1993** Page: 1 Document #: **1993-08880**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/04/2003**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS
SUCCESSORS AND ASSIGNS**

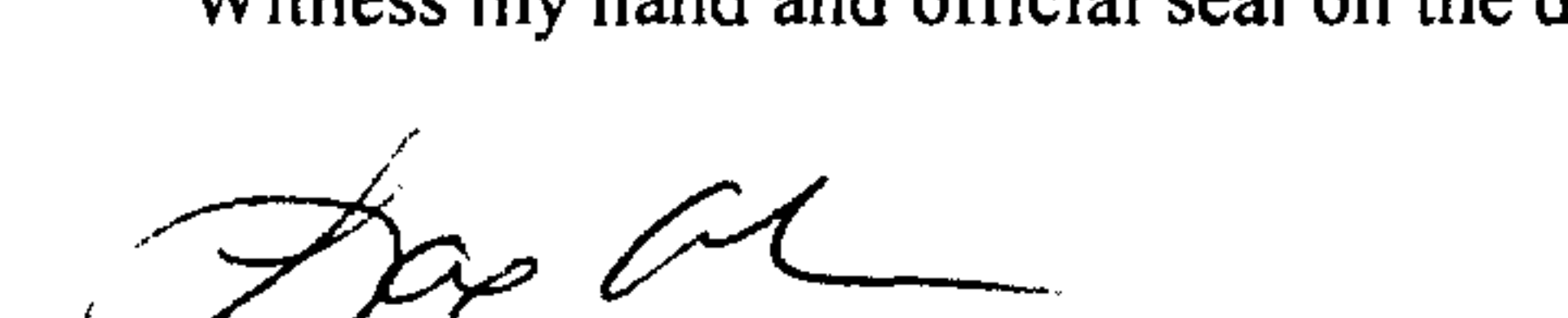

Mary Ann Greenwell
Assistant Secretary

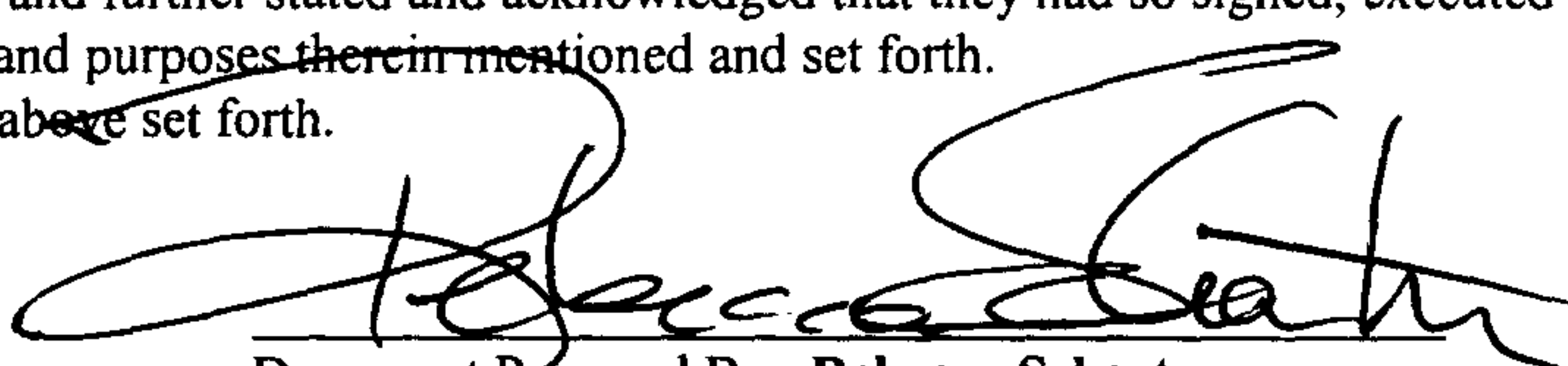

Michael L. Alexander
Assistant Secretary

State of **KY**
County of **DAVISS**

On this date of **09/04/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Michael L. Alexander**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Laurie Emmick**
My Commission Expires: **03/19/2005**


Document Prepared By: **Rebecca Schartung**
Address: **4801 FREDERICA STREET, OWENSBORO, KY
42304**

