

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Richard C. Fruechtenicht - (205) 868-3610   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>Protective Life Insurance Company<br>P. O. Box 2606<br>Birmingham, AL 35202<br>ATTN: Investment Department |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |                                   |   |                                  |  |         |
|--|-----------------------------------|---|----------------------------------|--|---------|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>2001-01352 - filed 1/12/2001 - Shelby County, AL   |                                   | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |                                  |  |         |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.   |                                   |   |                                  |  |         |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.   |                                   |   |                                  |  |         |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.   |                                   |   |                                  |  |         |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes.<br>Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.<br><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b.<br><input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |                                   |   |                                  |  |         |
| 6. CURRENT RECORD INFORMATION:   |                                   |   |                                  |  |         |
| 6a. ORGANIZATION'S NAME<br>Morning Sun Villas, L.L.C., an Alabama limited liability company  |                                   |   |                                  |  |         |
| OR   |                                   |   |                                  |  |         |
| 6b. INDIVIDUAL'S LAST NAME   |                                   | FIRST NAME  | MIDDLE NAME                      | SUFFIX   |         |
|  |                                   |   |                                  |  |         |
| 7. CHANGED (NEW) OR ADDED INFORMATION:   |                                   |   |                                  |  |         |
| 7a. ORGANIZATION'S NAME  |                                   |   |                                  |  |         |
| OR   |                                   |   |                                  |  |         |
| 7b. INDIVIDUAL'S LAST NAME   |                                   | FIRST NAME  | MIDDLE NAME                      | SUFFIX   |         |
|  |                                   |   |                                  |  |         |
| 7c. MAILING ADDRESS  |                                   | CITY  | STATE                            | POSTAL CODE  | COUNTRY |
|  |                                   |   |                                  |  |         |
| 7d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION  | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |         |
|  |                                   |   |                                  |  |         |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

THIS IS A PARTIAL RELEASE OF COLLATERAL

Unit 1808, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument 2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, Page 141 in the Probate Office of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association is attached as Exhibit "D" together with an undivided interest in the Common Elements assigned to said units, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.

|   |  |            |             |        |
|---|--|------------|-------------|--------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |  |            |             |        |
| 9a. ORGANIZATION'S NAME<br>Protective Life Insurance Company  |  |            |             |        |
| OR  |  |            |             |        |
| 9b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME | MIDDLE NAME | SUFFIX |
|   |  |            |             |        |

10. OPTIONAL FILER REFERENCE DATA

Horizon Condos - to be filed in Shelby County, AL (Loan 24829)