

STATE OF ALABAMA }

**ASSIGNMENT OF MORTGAGE**

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,  
THE HUTSON COMPANY, INC., an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,  
THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,  
BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,  
that certain mortgage executed by KELLY LANE AND KIMBERLY LANE in the original  
principal sum of \$205500.00 dated 06/27/2003, recorded in the Office of the Judge of Probate  
of SHELBY County, Alabama, in BIRMINGHAM 20030910000606940, together with  
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and  
property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and  
assigns, FOREVER.

IN WITNESS WHEREOF, The Hutson Company, Inc. has  
caused this instrument to be executed by Graham Hutson, its Officer, who is duly  
authorized, on this 27th day of June, 2003, ~~2002~~

(SEAL)

THE HUTSON COMPANY, INC.  
BY: Graham Hutson  
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY  
OF Jefferson

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby  
certify that Graham Hutson, whose name as OFFICER of  
The Hutson Company, Inc. an Alabama corporation, is signed to the foregoing Assignment  
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said  
corporation.

(SEAL)

William H. Halbrooks  
NOTARY PUBLIC William H. Halbrooks  
My commission expire: 4/21/04

This instrument prepared by:  
William H. Halbrooks, #1 Independence Plaza, Suite 704, Birmingham,  
Alabama 35209