(Name)

INDEPENDENCE PLAZA, STE 704

3524 CROSSINGS

address

(Address)

ALABAMA BIRMINGHAM.

BIRMINGHAM, AL 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

Shelby Cnty Judge of Probate, AL 09/10/2003 10:41:00 FILED/CERTIFIED

That in consideration of

THOUSAND FIVE HUNDRED FIFTEEN AND 00/100 (\$214,515.00) HUNDRED FOURTEEN

to the undersigned grantor,

a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JASON JONES AND KRISTIE JONES

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated to-wit: ın SHELBY COUNTY, ALABAMA

LOT 127, ACCORDING TO THE SURVEY OF PHASE THREE, CALDWELL CROSSINGS 2ND SECTOR, AS RECORDED IN MAP BOOK 31, page 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to current taxes, easements and restrictions of record.

203,789.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the sa who is authorized to execute this conve	id GRANTOR, by its yance, has hereto set its signature and seal, this the 8th day of September , xxx 2003
ATTEST:	GIBSON & ANDERSON CONSTRUCTION INC.
, , , , , , , , , , , , , , , , , , , 	By Marilant Brand 1 and
STATE OF ALABAMA COUNTY OF JEFFERSON	Earl Gibson, President

William H. Halbrooks State, hereby certify that

a Notary Public in and for said County in said

whose name as EARL GIBSON, PRES. of

GIBSON & ANDERSON

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

8th

Given under my hand and official seal, this the

day of

September

William H. Halbrooks Notary Public