Name:

J. P. Graham

Address: P.O. Box 371

Pelham, Ala. 35124

LAND TITLE COMPANY OF ALABAMA BIRMINGHAM, ALABAMA

20030910000605610 Pg 1/1 18.50 Shelby Cnty Judge of Probate, AL 09/10/2003 09:06:00 FILED/CERTIFIED

WARRANTY DEED. JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA SHELBY	COUNTY	KNOW ALL MEN BY	THESE PRESENTS,	
• • • • • • • • • • • • • • • • • • • •		and Five Hundred	&_no/100	DOLLARS
	and the ecc	umntion of the be	low described mortgage	
to the undersigned gran		rt and wife Betty	RANTEES herein, the receipt when	
(herein referred to as gr				
of them in fee simple, to	RANTEES) for gether with ever	thard, Sr. and Co and during their joint live y contingent remainder a	ves and upon the death of either of and right of reversion, the following d	them, then to the survivor escribed real estate situated
Section 24, Toboundary line iron; thence to westerly 276.6 herein describe the east most degrees 8 minus feet to a point degrees 19 minus dirt road 182. southeasterly Mineral and missituated in Shape of the southeasterly missing the s	wnship 20 Scor said quarturn an angle det to a corner of the corner of the ton the North tes to the 3 feet to a direction 33 ning rights telby County	ter-quarter section of 90 degrees and rimped iron pin to continue Westerly be J. W. Blankensh right and run northwesterly line or ight and run northwesterly line or ight on the northwester, more or leave the excepted.	Quarter of Southwest Quart, run southerly along the on 692.69 feet to an old of 48 minutes to the right to the point of beginning along last said course 19 aip lot; thence turn an anothwesterly along said Blanch a dirt road; thence turn theasterly along the Norte these side of said road; less, to the point of beginning the said road;	east established and run of the land 6.88 feet to gle of 32 kenship lot 263.16 n an angle of 110 hwest side of said thence in a
promise to pay favor of Shell 325, page 662,	y that certa by County Sa , in the afo	in indebtedness sovings and Loan As	herein, hereby expressly ecured by that certain more sociation recorded in More fice, according to the terms and thereby.	rtgage in tgage Book
then to the survivor of remainder and right of	them in fee simpreversion.	ple, and to the heirs and	nd during their joint lives and upon assigns of such survivor forever, tog	getner with every contingent
their heirs and assigns,	that Ixanx (we ar bove; that xix (we) inistrators shall	e) lawfully seized in fee have a good right to sell	executors, and administrators covenare simple of said premises; that they are and convey the same as aforesaid; the same to the said GRANTEES, their	natyly (we) will and ny (our)
		have hereunto setO	urhand(s) and seal(s), this	
day of July		, 197.3		
TTTTONTTOOK.				_
WITNESS:		/ CT 1\	The the	(Seal)
		(Seal)	Truman Stuart	1
***************************************	* = ** * * * * * * * * * * * * * * * *	(Seal)	Betty C. Stuart	(Seal)
	************	(Seal)	<pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre> <pre> </pre> <pre> </pre> <pre> <pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre> <pre> </pre> <pre> </pre> <pre> </pre> <pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre>	(Seal)
STATE OF ALABAMA SHELBY	COUNTY		General Acknowledgment	
THE UNDERSIG	NED		, a Notary Public in and f	or said County, in said State,
hereby certify that	ruman Stuart sig	and wife Betty Connected to the foregoing consecutive contents of the convey	veyance, and who are known to	me, acknowledged before me executed the same voluntarily
on the day the same be Given under my ha	ars date. .nd and official se	al thisday of	f July	A. D., 1973 Notary Public.