

Loan No.00000000000000003001446364

When Recorded mail to:  
DANIEL COBB  
4666 SANDPIPER LN  
BIRMINGHAM, AL 35244

ALABAMA RELEASE

WHEREAS, DANIEL E. COBB, AND WIFE, DONNA KNOKE COBB executed a mortgage to TROY & NICHOLS, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1992-12860, of the records in the office of The Probate Court of SHELBY County, Alabama, and


WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC. has caused THESE PRESENTS to be executed by ALICE M MILLER, its Vice President, hereunto duly authorized, on this date, August 5, 2003.

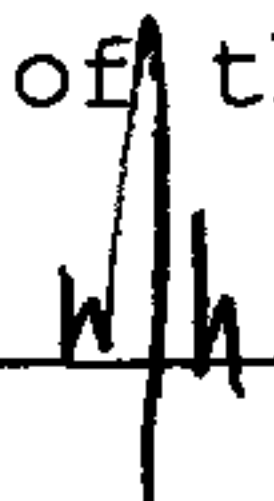
CHASE MORTGAGE SERVICES, INC. F/K/A CHASE  
MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME  
MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY  
& NICHOLS, INC.

By:   
ALICE M MILLER  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M MILLER, whose name as Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 5, 2003.

  
WILLIE J. CLARK  
Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

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