

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JOHN M DASIS JR
205 BROADMOOR CIR
ALABASTER, AL 35007-3145

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006059217141 "DASIS" Lender ID:A50/009/0105537438 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE CORPORATION, hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN M DASIS JR to
secure payment of the principal sum of \$169,600.00 plus interest, originally to COVENANT MORTGAGE
COMPANY, in the County of Shelby, and the State of Alabama, Dated: 01/04/2000 Recorded: 01/07/2000 as
Instrument No.: 2000-00762, is now Paid and Satisfied, and is therefore discharged.

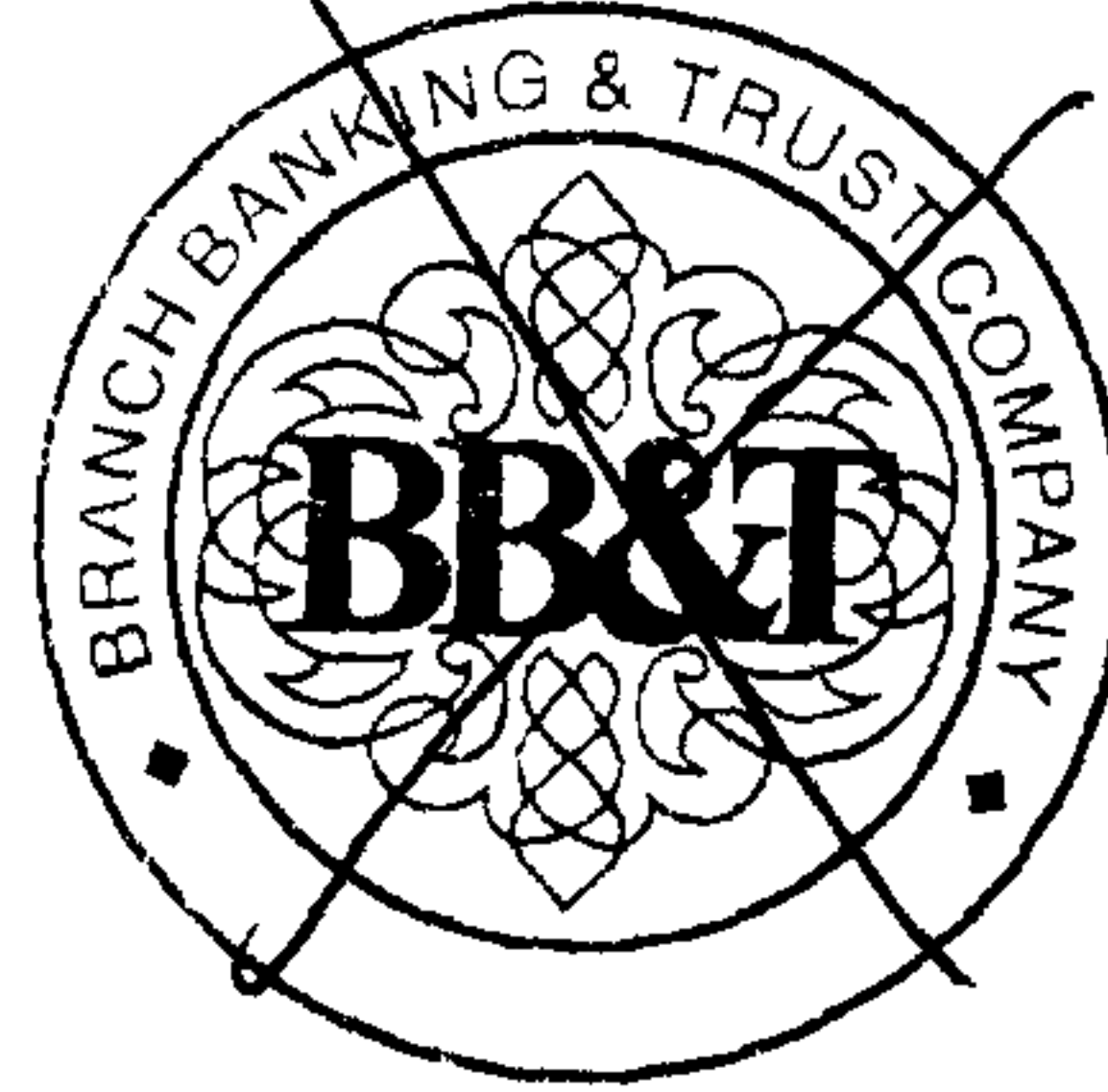
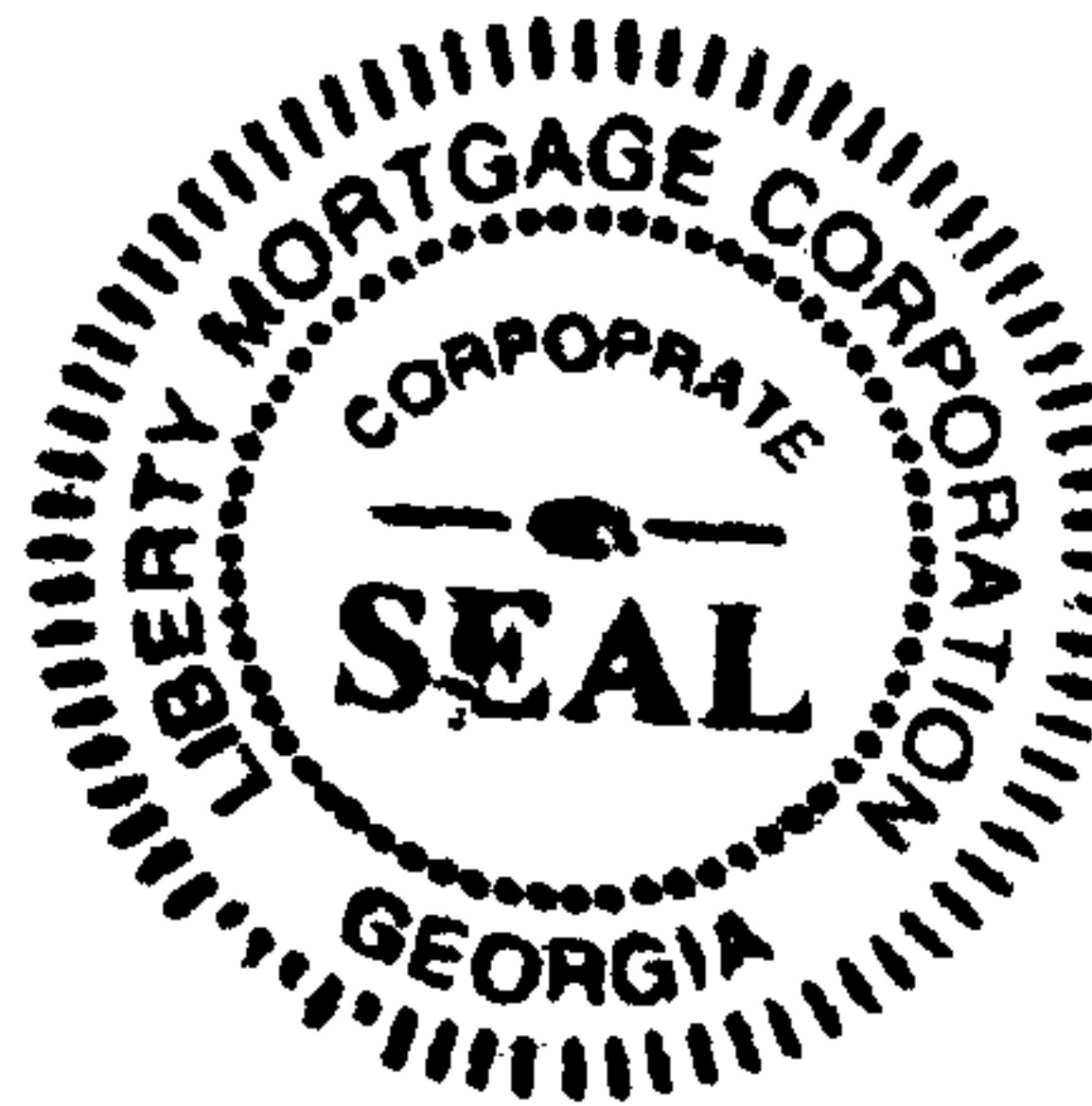
-Assigned by COVENANT MORTGAGE COMPANY TO LIBERTY MORTGAGE CORPORATION Dated:
Recorded: 01/07/2000 as Instrument No.: 2000-00763

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

LIBERTY MORTGAGE CORPORATION
On August 22nd, 2003

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On August 22nd, 2003, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the
State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the
corporation that executed the within instrument, known to me to be the persons who executed the within instrument
on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

Coralie Struckman
CORALIE STRUCKMAN
Notary Expires: 04/19/2011

(This area for notarial seal)

Prepared By: Coral Struckman, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744