



RELEASE OF MORTGAGE

**AMERICAN
 GENERAL
 FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CHARLES SHAW, of the
 City of STERRETT County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
 GRANTS MILL STATION
 5415 BEACON DR STE 125
 IRONDALE, AL 35210-2863

County, JEFFERSON, on 03-10-1993, securing the principal sum, of
\$17683.73 and duly recorded in Mortgage Book 1993, Page 07356, or as Instrument Number
 , in the Office of the SHELBY County, ALABAMA
 has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
25TH day of AUGUST, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
 Branch Manager and Attorney-in-Fact

STATE OF ALABAMA)
 COUNTY OF JEFFERSON) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
 the foregoing Release was this day produced to me in said County and State and acknowledged by
SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of AUGUST, 2003.

My Commission expires: 11-27-2003

Tammy M. Nickles
 Notary Public, JEFFERSON County,
 State of ALABAMA

This instrument was prepared by
TAMMY M. NICKLES