



20030909000601620 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/09/2003 08:38:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CHARLES SHAW, of the
City of STERRETT County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATION
5415 BEACON DR STE 125
IRONDALE, AL 35210-2863

County, JEFFERSON, on 03-10-1993, securing the principal sum, of
\$ 17683.73 and duly recorded in Mortgage Book 1993, Page 07356, or as Instrument Number
 , in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
25TH day of AUGUST, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of AUGUST, 2003.

My Commission expires: 11-27-2003

Tammy M. Nickles
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES