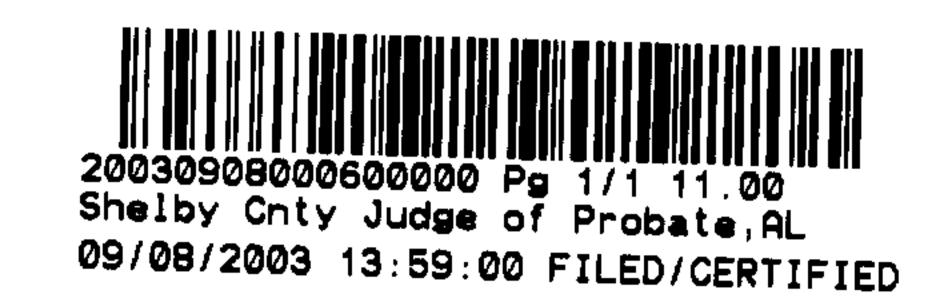
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0003342680 "Cull" ID:0003342680/ Shelby, AL01/117: 11.00 Received Date: 08/14/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/I/I REGIONS BANK OF LOUISIANA SBM SECOR BANK, FSB SBM HOME
FEDERAL S&L ASSN. OF BIRMINGHAM, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/05/1973, made and executed by
DAVID THEODORE CULL AND WIFE MARY FRANCES CULL, to secure payment of the
principal sum of \$25,200.00 plus interest, originally to HOME FEDERAL SAVINGS &
LOAN ASSOCIATION OF BIRMINGHAM, in the County of SHELBY and the State of
ALABAMA, Recorded 03/12/1973 as Instrument No. NA Mortgage Book 329, Page 429,
is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK S/I/I REGIONS BANK OF LOUISIANA SBM SECOR BANK, FSB SBM HOME FEDERAL S&L ASSN. OF BIRMINGHAM On September 02, 2003

By:

WILLE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Montgomery

before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

01/07/07

Commission

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #144607

(This area for notarial seal) Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030902-0025 ALSHELB SHELBY AL BAT: 918053/0003342680 KXALDOM1