

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (1261313) [176686517 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

PH: (208) 528-9895

IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**

hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48507-2026, A DELAWARE CORPORATION**

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **FAUSTO R. RUESGA AND CARMEN RUESGA, HUSBAND AND WIFE**

to **MORTGAGEAMERICA, INC.**

dated **JANUARY 26, 1998** and recorded on **FEBRUARY 5, 1998** in Mortgage
Book No. _____ Page _____ Doc No. **1998-03841** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100012900000115787 MERS PHONE: 1-888-679-6377

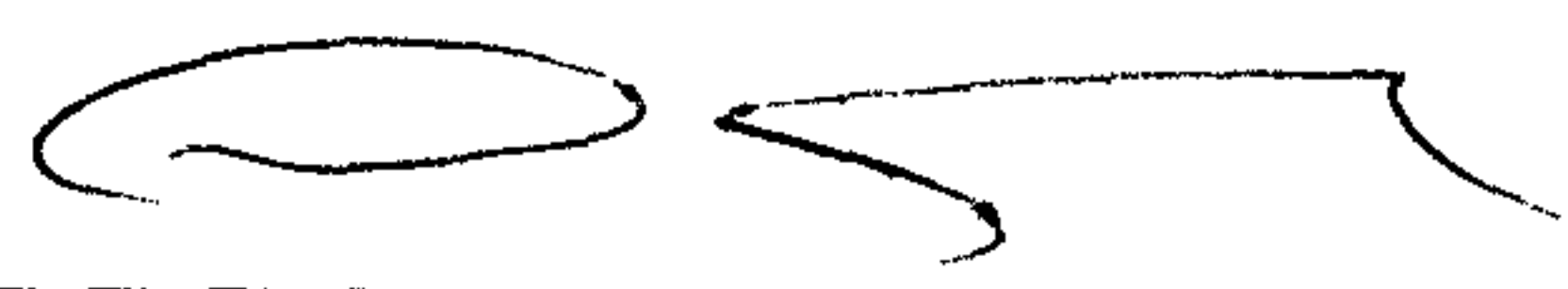
J=TI917A.S.02053

LOAN NO. (1261313) [176686517 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST 2003, but effective the 16th day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.

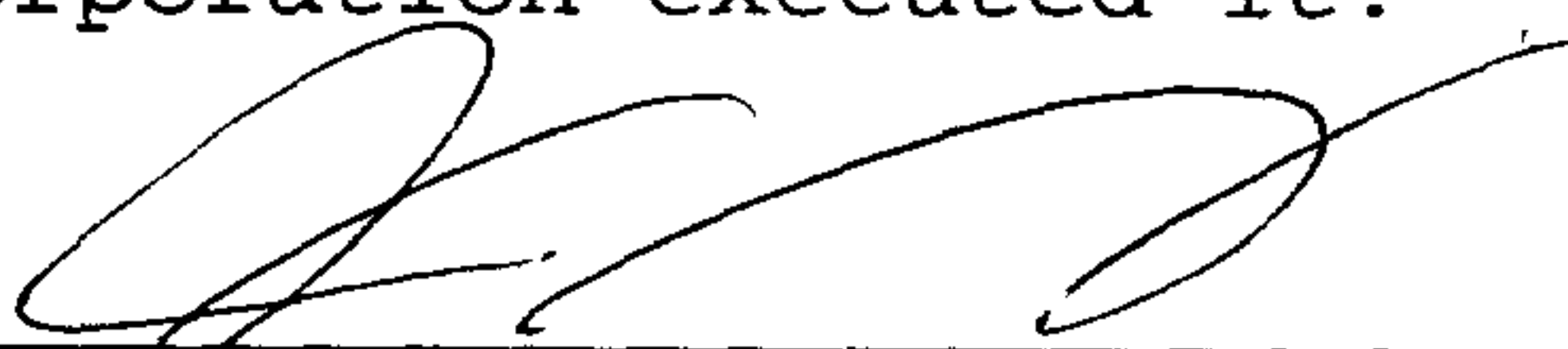
By 
CARLA TENEYCK
VICE PRESIDENT

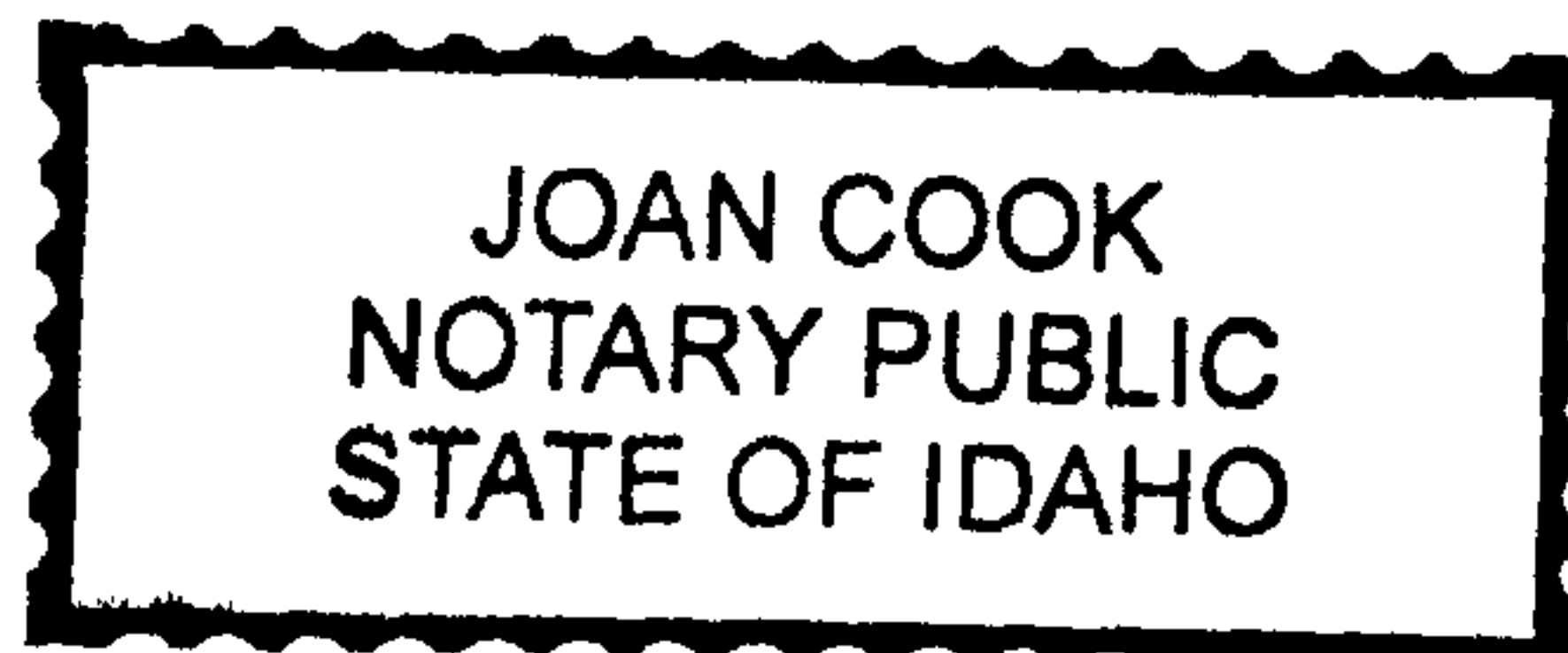
By 
SHAUNA ANDERSON
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On AUGUST 12, 2003 before me JOAN COOK
personally appeared CARLA TENEYCK and
SHAUNA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402