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Shelby Cnty Judge of Probate, AL  
09/08/2003 12:38:00 FILED/CERTIFIED

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (1261312 ) [176687785 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48507-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JACK R TURNER JR. A MARRIED MAN, AND PATRICIA G. TURNER, HIS WIFE

to MORTGAGEAMERICA, INC.

dated JANUARY 16, 1998 and recorded on JANUARY 26, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-02661 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**MIN 100012900000115779 MERS PHONE: 1-888-679-6377**  
**J=TI917A.S.02052**

LOAN NO. (1261312 ) [176687785 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of AUGUST 2003, but effective the 16th day of JULY 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**  
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,  
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.


By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

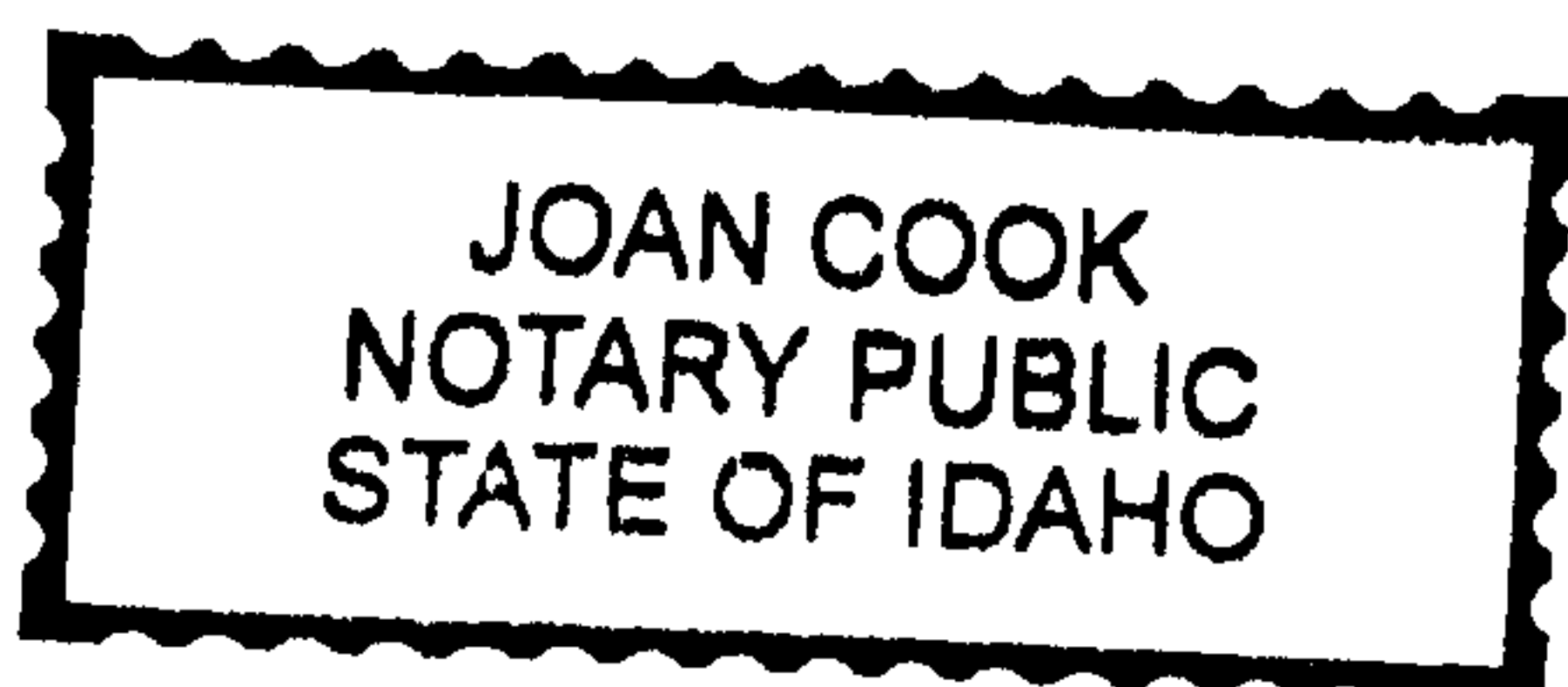
By   
**SHAUNA ANDERSON**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On AUGUST 12, 2003 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
SHAUNA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402