RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Treasury Bank, N.A. Mortgagee, in that certain mortgage executed by

JAMES R HOPPER, STEPHANIE Y HOPPER HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 02/28/2003 and filed for record 03/04/2003 in Mortgage Book N/A, Page N/A, Doc# 20030304000132350, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of August, 2003.

Treasury Bank, N.A.

By:

Attest:

Vice President

Brian D. Hill

By:

Ronn A. Pisapia

: Senior Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 08/26/2003, before me, Anna Dolphin, Notary Public, personally appeared Brian D. Hill and Ronn A. Pisapia, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Anna Dolphin Notary Public

My commission expires 06/24/2007

ANNA DOLPHIN
COMM. #1426569 ()
NOTARY PUBLIC CALIFORNIA IT
LOS Angeles County
My Comm. Exp. JUNE 24, 2007 ()

Mail Recorded Satisfaction To: JAMES R HOPPER, STEPHANIE Y HOPPER 1936 CROSSVINE RD BIRMINGHAM, AL 35244

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