

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20032191012450

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 25, 2003, is made and executed between JOHN W PARROTT, whose address is 205 SADDLE LAKE DRIVE, ALABASTER, AL 35007 and DEBRA B PARROTT, AKA DEBRA PARROTT, whose address is 205 SADDLE LAKE DRIVE, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 23, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

ORIGINAL RECORDING: INSTRUMENT 1998-07933 3/6/98, MODIFIED INSTRUMENT 2000-34071 09/27/00, MODIFIED INSTRUMENT 20020820000396030 PAGE 1-3 08/20/02, MODIFIED 20030730000488860 PAGE 1-3 07/30/03.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See SEE EXHIBIT 'A', which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 205 SADDLE LAKE DRIVE, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$\_\_276,250\_\_ to \$\_\_292,500\_\_\_\_.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 25, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTIOR:

LENDER:

JØHN W PARROTT, Individually

WHN W PARROTT, Individually

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: KERRI LINLEY Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

Page<sup>2</sup>

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF Aldbama	<b>)</b>
	) SS
COUNTY OF SHELDY	
	y in said state, hereby certify that JOHN W PARROTT and DEBRA B PARROT rument, and who are known to me, acknowledged before me on this day that the same voluntarily on the day the same bears date.
Given under my hand and official seal this	_ day of
MY COMMISSION EXPIRES: Apr 4, 7007  BONDED THRU NOTABY PLUS OF THE STREET STREET  MY COmmission expires	
LENDER ACKNOWLEDGMENT	
STATE OF MADAMA	
· · · · · · · · · · · · · · · · · · ·	) SS
COUNTY OF Shelby	
I, the undersigned authority, a Notary Public in and for said county    DEDICABLE AND HT   a corporation	y in said state, hereby certify that <u>John &amp; Payyott</u> bration, is signed to the foregoing and who is known to me, acknowledge said, he or she, as such officer and with full authority, executed the same
Given under my hand and official seal this $_{-}$	_ day of
	Tuni Mades
MY COMMISSION EXPRES: AST A TOOT  My commission expires  NOTARY PUBLIC STATE OF ALABAMA AT LARCE  EONDED TROUBLES AST A TOOT  TO THE PUBLIC STATE OF ALABAMA AT LARCE  EONDED TROUBLES AST A TOOT  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LARCE  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LARCE  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LARCE  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LARCE  OF ALABAMA AT LARCE  EONDE TOOT  OF ALABAMA AT LA	Notary Public

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SAMBIT HEM

Lake Farms Condominium as set out in the said Declaration of Condom being more particularly described in the floor plans and architectu Saddle Lake Farms Condominium as recorded in Map Book 20, Pa Alabama as established by Declaration of Condominium #1995-17533 and Articles of Incorporation of Saddle Lake Farms Alabama, together with an undivided Probate Office of Shelby County, recorded in Inst. #1995-17530, Unit 11, in the Saddle Lake Coumty,