



Recording Requested By/Return To:

JAMES MONCUS JR & ASSOCIATES
1313 ALFORD AVE
HOOVER, AL 35226

CBR2328

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714**, does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated **AUGUST 22, 2003**, made and executed by **THOMAS CLANCY, A SINGLE PERSON**

whose address is **414 CHASE PLANTATION PKWY**
BIRMINGHAM, ALABAMA 35244
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in **SHELBY - AL** County, State of **ALABAMA**

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

Lot 14, according to the survey of Chase Plantation, Fourth Sector, as recorded in map Book 9, Page 156 A & B, in the Probate Office of the Judge of Probate of Shelby County, Alabama.

such Mortgage having been given to secure payment of **FIFTY THOUSAND AND 00/100** (\$ 50,000.00)

(Include the Original Principal Amount)

20030905000596090

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **SHELBY - AL** County, State of **ALABAMA**

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials: _____

CBR2328

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 22, 2003

Terrence O'Donnell
Witness TERRENCE O'DONNELL
K. Howard
Witness KIMBERLY HOWARD

COLONIAL BANK, N.A.
[Signature]
By: (Assignor)
(Signature)
LAURA R WILKS
VICE PRESIDENT

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

LUELLA HOLMES

I, _____, a Notary Public in and for said County in said State, hereby certify that

LAURA R WILKS
VICE PRESIDENT
whose name as _____ of the
COLONIAL BANK, N.A.

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22 day of AUGUST, 2003.

[Signature]
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A. whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

