

03-432
Send tax notice to:
Cynthia A. Masdon
James Lee Masdon
58 Paleo Place
Pelham, Alabama 35124

This instrument prepared by:
James R. Moncus, Jr., LLC
Attorney at Law
1313 Alford Avenue
Birmingham, AL 35226

STATE OF ALABAMA
JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Hundred Twenty Two Thousand and no/100 Dollars (\$622,000.00), in hand paid to the undersigned, **GRAYTON HOMES, INC.**, (hereinafter referred to as the "Grantor") by **CYNTHIA A. MASDON AND HUSBAND, JAMES LEE MASDON**, (hereinafter referred to as the "Grantee"), the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama, to-wit:

**Lot 7, according to the Map of Mountain Subdivision, as recorded in
Map Book 28, Page 130, in the Probate Office of Shelby County,
Alabama.**

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2003.
2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.
3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

\$495,200.00 and \$61,900.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I(we) do for myself (ourselves), and for my (our) heirs, executors, and administrators covenant with the Grantees, their heirs, executors, administrators and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances except as aforesaid, that I (we) have good right to sell and convey the same as aforesaid, and that I (we) will, and my (our) successors and assigns shall warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 29th day of
August, 2003.

GRAYTON HOMES, INC.

BY: Jodi D. McDaniel
ITS: President

STATE OF ALABAMA
JEFFERSON COUNTY

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Jodi D. McDaniel, as President of Grayton Homes, Inc., a
Corporation, whose name is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, _____
as such officer and with full authority, executed the same voluntarily for an as the act of said
corporation.

Given under my hand and official seal this the 29th day of August, 2003.

[Signature]
Notary Public

[NOTARIAL SEAL]

My Commission expires: 2-23-04