

When recorded return to: ALMRSD3-4 01/17/03
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

20030905000595610 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/05/2003 14:06:00 FILED/CERTIFIED

Loan #: 0000765949
Investor Loan #: 1018319403
Pool #:
PIN/Tax ID #: 23 5 15 0 002 017.01
Property Address:
152 TALL TIMBER RD
ALABASTER, AL 35007-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **WILLIAM T MALLARD AND ANNIECE A MALLARD,**

Original Mortgagee: **MOLTON, ALLEN AND WILLIAMS, INC.**

Loan Amount: \$ 47,700.00

Date of Mortgage: 01/12/1979

Date Recorded: 01/12/1979 Mortgage Book: 387

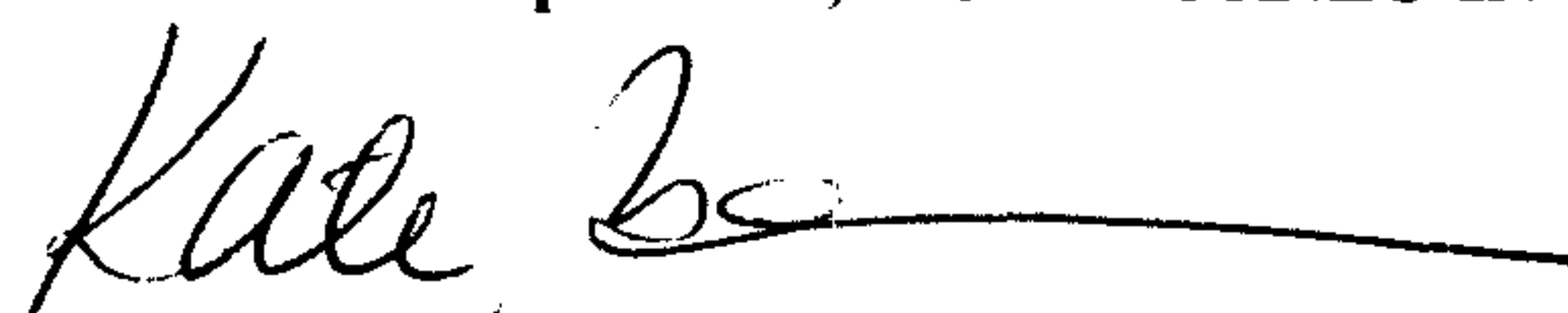
Page: 529

Instrument Number: N/A

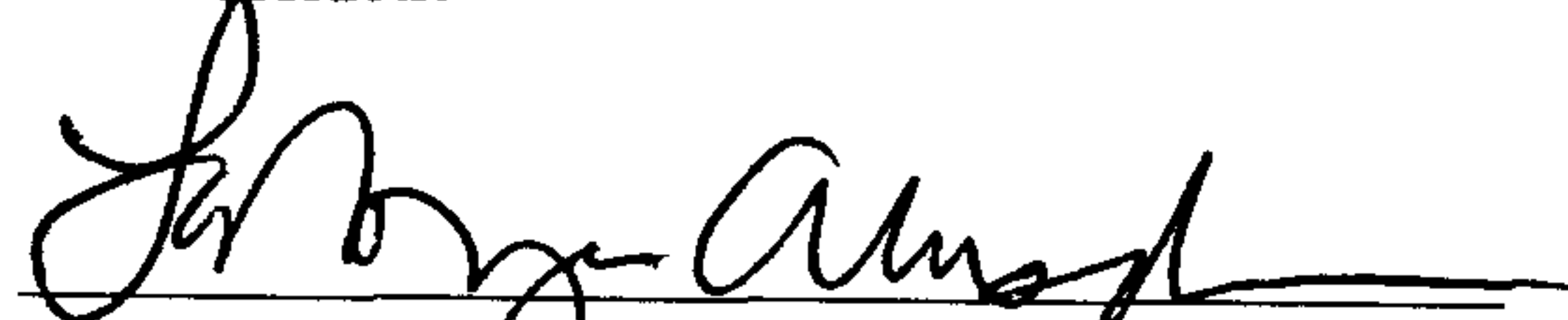
and recorded in the records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/22/03.

Federal National Mortgage Association, BY AND THROUGH Atlantic Mortgage & Investment Corporation, ITS ATTORNEY-IN-FACT



Kate Blanchard
Vice President



La Tonya Alexander
Assistant Vice President

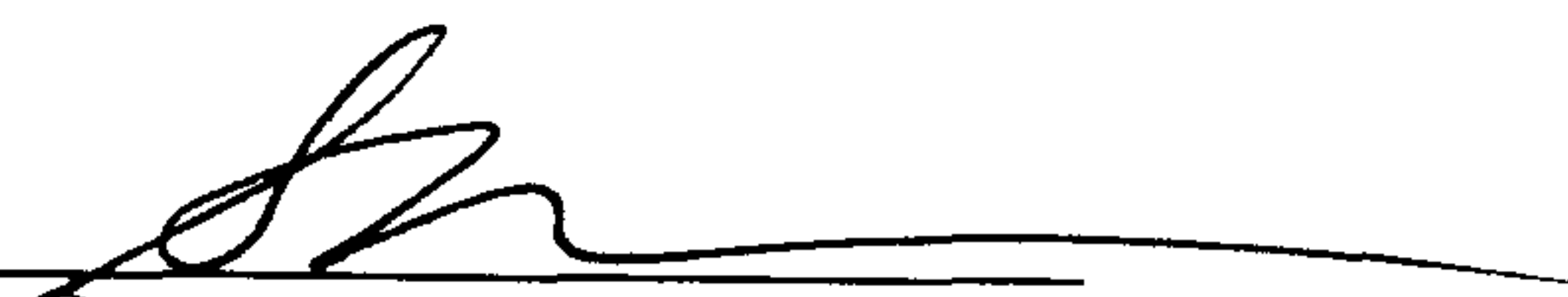
Pursuant to a Power-of-Attorney recorded on 08/17/1998, and/or
Document/Instrument #1998-31783.

State of FL

County of DUVAL

On this date of 8/22/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **La Tonya Alexander**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Vice President** and **Assistant Vice President** respectively of **Atlantic Mortgage & Investment Corporation, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as **Attorney-In-Fact** on behalf of **Federal National Mortgage Association, ,** and in its capacity as **Attorney-In-Fact** executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

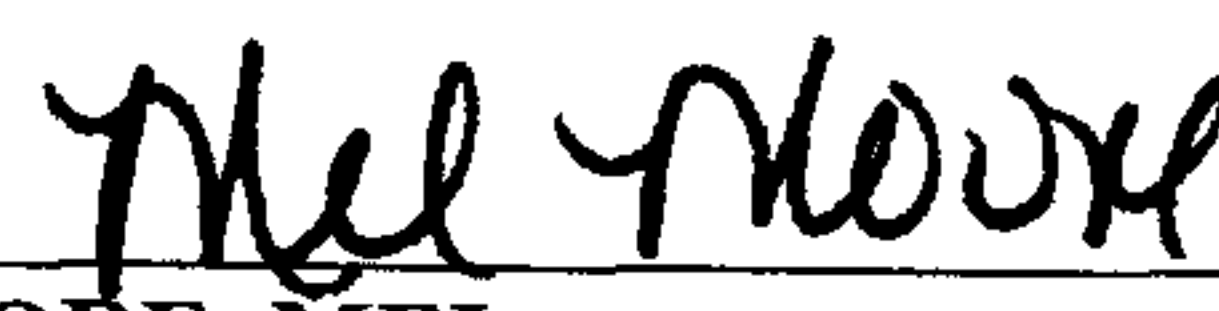


Notary Public: SueAnne Haracourt
My Commission Expires: 11/01/2006



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FARM INSURANCE, INC.

Document Prepared By:



MOORE, MEL
7159 Corklan Drive, Jacksonville, FL 32258