

This Instrument Prepared By:  
James F. Burford, III  
Attorney at Law  
1318 Alford Avenue Suite 101  
Birmingham, Alabama 35226

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20030905000595580 Pg 1/1 131.00  
Shelby Cnty Judge of Probate, AL  
09/05/2003 14:03:00 FILED/CERTIFIED

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA     )  
SHELBY COUNTY        )

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of One hundred nineteen thousand eight hundred and 00/100 Dollars (\$119,800.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Timberline Development, LLC, herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Jackie Williams, Inc. , (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 60 and 82, according to the Final Plat of Timberline, Phase 2, as recorded in Map Book 29, Page 49, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**SUBJECT TO:** (1) Taxes due in the year 2004 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Any loss occasioned by the fact that there may have been a current use assessment on the property conveyed; (4) Building set back lines and easements as shown by the recorded Plat; (5) Mineral and mining rights not owned by the Grantor; (6) ~~Obligation (if any) for Grantee to list the improved real property for sale with RealtySouth LLC~~ **Delete #6**  
RLC

W. Larry Clayton as Manager of the Grantor hereby represents that this Deed has been executed according to the Articles of Organization and Operating Agreement of the Grantor and that there have been no modifications of the Articles of Organization or said Operating Agreement.

Grantor represents that there are no municipal assessments due the City of Calera or any assessments due Timberline Homeowners Association, Inc. with respect to the property conveyed herein.

**TO HAVE AND TO HOLD** to the said Grantee, its successors and assigns forever.

5 **IN WITNESS WHEREOF**, the undersigned has hereunto set his hand and seal, this the day of Sept, 2003.

Timberline Development, LLC

By: W. Larry Clayton  
W. Larry Clayton

Its: Manager

STATE OF ALABAMA     )  
Jefferson COUNTY        )

**LLC ACKNOWLEDGMENT**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that W. Larry Clayton as Manager of Timberline Development, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 4 day of SEPTEMBER, 2003.

[Signature]  
Notary Public

My Commission Expires: 3-1-06