

DISCHARGE OF MORTGAGE

| STATE OF ALABAMA | This instrument was prepared by |
|---|---|
| COUNTY OF SHELBY | BRENDA HEADLEY |
| | · · · · · · · · · · · · · · · · · · · |
| Know All Men By These Presents, That _ | CITIFINANCIAL |
| 1 11 1 1 1 | , ("Mortgagee") |
| oes neredy certify, that a certain Mortgage dea by DARLENE BOHANNON | ring the date of <u>9/13/02</u> and made and executed and recorded in the office of the |
| | County, Alabama in Real Volume, Page #2002091700 |
| | nd Mortgagee does hereby consent that the same may be released |
| Witness the hand and seal of Mortgagee b | by its duly authorized officer this 2ND day of SEFT., 2003. |
| | CITIFINANICAL (Mortgagee) |
| | By: Beid Halley |
| | Name/Title: BRENDA BEDLEY/ASST.MANAGES |
| | |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | |
| I, the undersigned, a Notary Public in and | d for said County, in said State, hereby certify that |
| BRENDA FIEADLEY | of CITIFINANCIAL , a |
| corporation, is signed to the foregoing conveya | nce, and who is known to me, acknowledged before me on this |
| day that, being informed of the contents of the | he conveyance, he/she as such officer and with full authority, |
| executed the same voluntarily for and as the act | of said corporation. |
| | |
| Given under my hand and official seal, | MANUAL MUSIC NOTARY PUBLIC |
| | My Commission expires: 7,2007 |

AFFIX SEAL