

STATE OF ALABAMA

JEFFERSON COUNTY

SHELBY

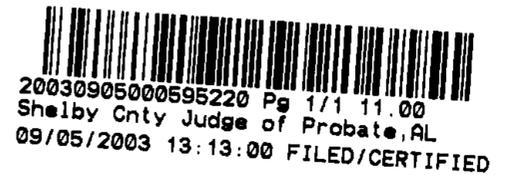
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by WILLIAM C WIDMAN AND WIFE MELANIE T WIDMAN

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Book No. *SEE BELOW* Page No. (and assigned to in Book No. Page) and the undersigned does further hereby release and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 1995 PAGE 09520
AMENDMENT TO MORTGAGE RECORDED IN BOOK 1998 PAGE 39054
SECOND AMENDMENT TO MORTGAGE RECORDED IN BOOK 20021217000631910



LOT 36 ACCORDING TO THE SURVEY OF LITTLE RIDGE ESTATES AS RECORDED IN MAP BOOK 9 PAGE 174 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 14TH day of AUGUST, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL W ALBRIGHT III whose name (as VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BHAM a national banking association) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14TH day of AUGUST, 2003

THIS INSTRUMENT WAS PREPARED BY
Debra Nelson
COLLATERAL DEPARTMENT

Nancy Orleans
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN# 1108220