

Recording Requested By/Return To CROSSROADS MORTGAGE, INC. 3800 Colonnade Parkway Suite 680 Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto MorEquity, Inc.

, a corporation (herein "Assignee"), whose

organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 08/15/2003 DAVID B BENNETT

, made and executed by:

UNMARRIED

whose address is 733 2ND STREET, HELENA, AL 35080 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT following described property situated in SHELBY

upon the County, State

of ALABAMA

PROPERTY DESCRIBED IN INSTRUMENT #1998-38205 RECORDED ON 09/30/1998

such Mortgage having been given to secure payment of: Ninety-Five Thousand Dollars only

95,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20030825, at page No.

(or as

No.) of the Records of SHELBY

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208)

Initials:____ Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

RELI INC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/22/2003

· · · · · · · · · · · · · · · · · · ·	<u>CROSSROADS MORIGAGE, INC.</u>
Witness	(Assignor)
-,·	By: XM (1) (2)
Witness	(Signature)
	VICE-PRESIDENT
Attest	
Seal:	

This Instrument Prepared By: Janyese Joiner 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

1011932 (0208)

State of AL
County/City of Jefferson/Birmingham
On this 22 day of AUGUST

, in the year 2003

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT QF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (0212)