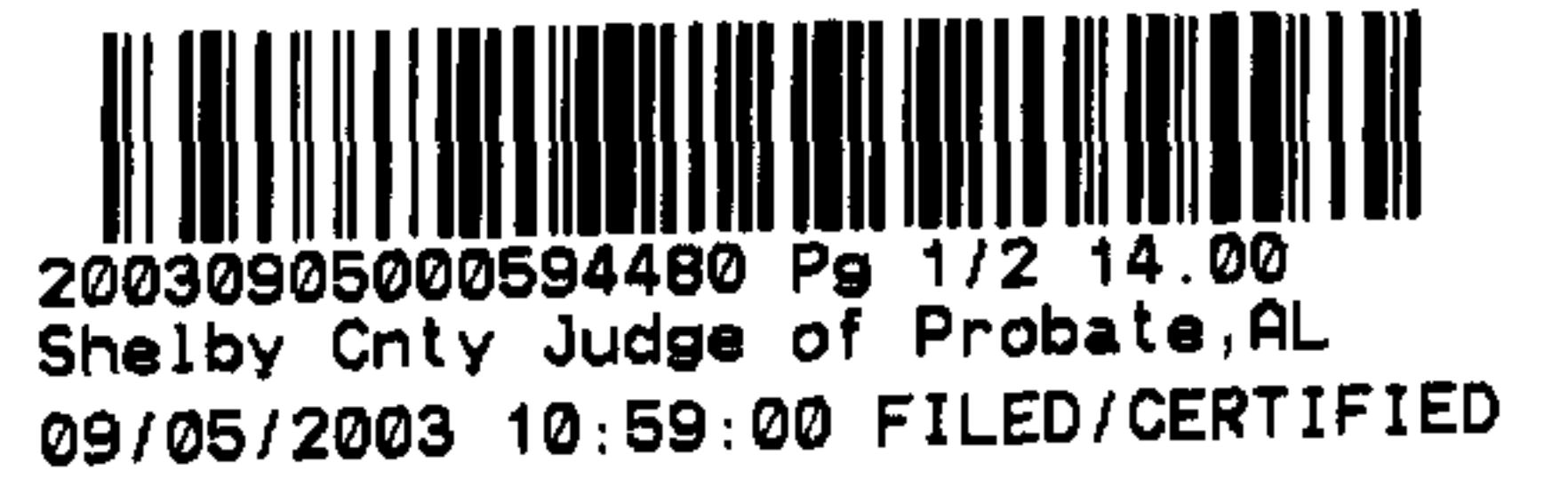


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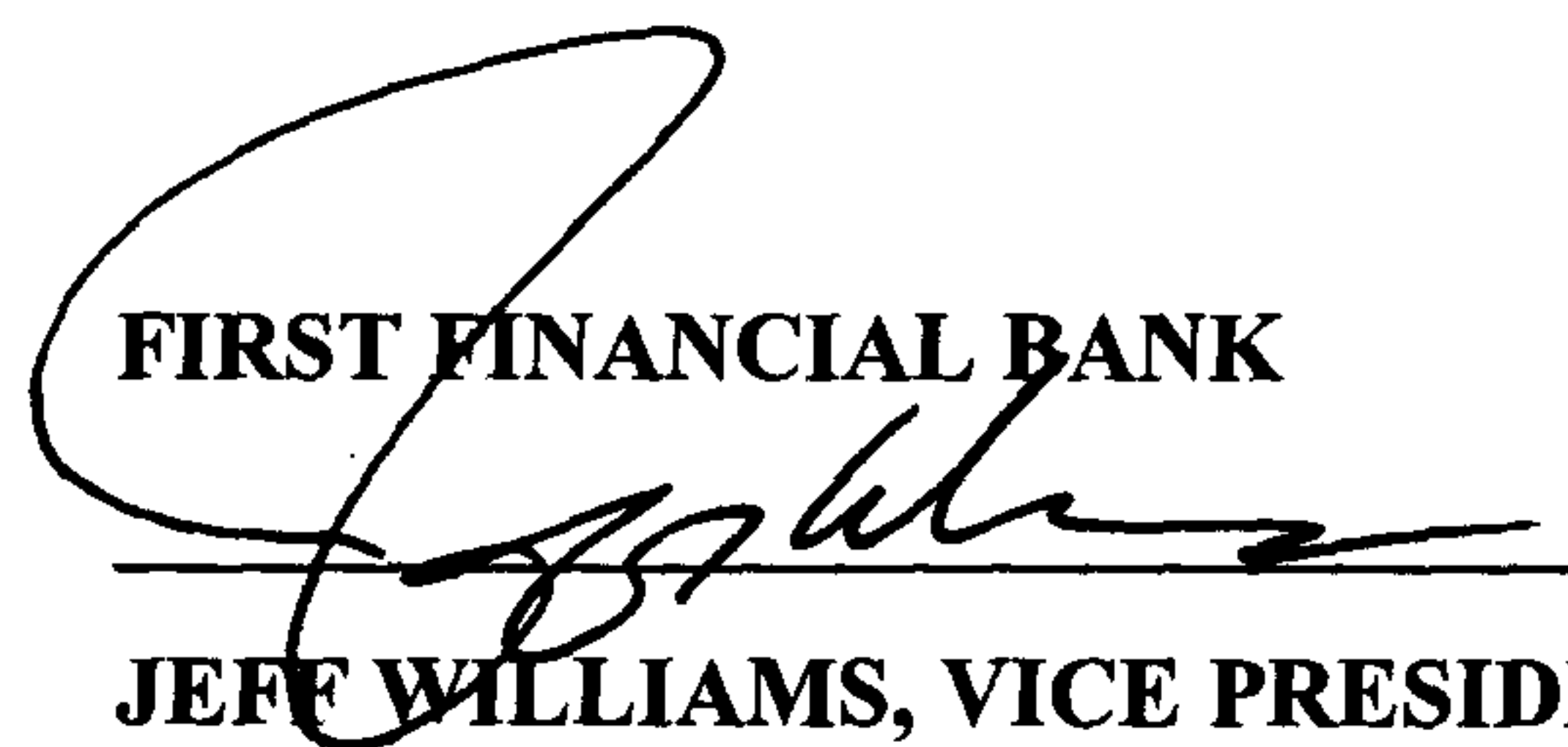
STATE OF ALABAMA  
COUNTY OF JEFFERSON

**PARTIAL RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, **FIRST FINANCIAL BANK**, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **R & C ENTERPRISES, INC., AN ALABAMA CORPORATION** to **FIRST FINANCIAL BANK** dated **JULY 3, 2003** of record as Instrument **20030804000501250** in the Probate Office in **SHELBY County, Alabama**, to-wit:

Lot 32, according to the Survey of Falliston Ridge, Second Sector, as recorded in Map Book 31, Page 87, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK**, has caused this instrument to be executed for and in its name and behalf by **JEFF WILLIAMS**, its **Vice President**, and its corporate seal to be affixed hereto and attested by **Bob Nelson**, its **Assistant Vice President**, both of whom are thereunto duly authorized on this the **19th** day of **AUGUST, 2003**.

**FIRST FINANCIAL BANK**  
  
**JEFF WILLIAMS, VICE PRESIDENT**

ATTEST:




STONE, PATTON, KERRICE & FREEMAN  
P.O. Box 237  
BESSEMER, ALABAMA 35021

**STATE OF ALABAMA )**  
**COUNTY OF JEFFERSON )**

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **JEFF WILLIAMS** whose name as **Vice President** of **FIRST FINANCIAL BANK**, a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

**GIVEN** under my hand and official seal this **19th** day of **AUGUST**, 2003.

  
Notary Public

My commission expires 1-6-04

**PREPARED BY: PEGGY JOHNSTON**  
**First Financial Bank**  
**1630 Fourth Avenue North**  
**Bessemer, Alabama 35020**