

Loan No: 003020153155 SHELBY Co., Alabama

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Chase Manhattan Mortgage Corporation
10151 Deerwood Park Boulevard, Jacksonville, FL 32256

a certain Mortgage dated June 23, 2003, made and executed by Chester W. Irby and Cecelia J. Irby, husband and wife to and in favor of AmSouth Bank given to secure payment of \$78,000.00 and maturity date of July 1, 2033 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Thirtieth day of June, 2003.

Witness: Thomas A. Nelson

Witness: Rebekah Thompson

STATE OF ALABAMA COUNTY OF SHELBY David H. Hall Vice President

SEA

LuAna Bowman

I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as

Assistant Vice President

Given under my hand and seal this Thirtieth day of June, 2003.

such officers and with full authority, executed the same voluntarily for and as the act of said bank.

This instrument prepared by Yesy Prewett

An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Notary Phone

EMMA JEAN FARMER

Notary Public

State of Alabama at Large

COMM. EXP. 3-24-2004