

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 591WFHM

04/04/03

ALMRSD3-3

Loan #: 591-0870082

* 5 9 1 - 0 8 7 0 0 8 2 *

Investor Loan #: 20030910 (R048) PIN/Tax ID #: Property Address:

2036 EAGLE PARK LANE BIRMINGHAM, AL 35201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said , payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): HAL E. HENDERSON AND GLENIS P. HENDERSON HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Date of Mortgage: 6/4/2002

Loan Amount: **\$247410** Date Recorded: **06-07-2002**

Legal Description (if required):

Instrument #: 200206070002702

Comments:

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/29/2003.

CORPORATE

SEAL

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of FULTON

LINDA GREEN VICE PRES. LOAN DOCUMENTATION

On this date of 8/29/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: USHA DALMIA

My Commission Expires: 09-16-2006

Document Prepared By: 1/2

3476 STATEVIEW ROAD, MAC X7801-(33, FORT MILL, SC 29715