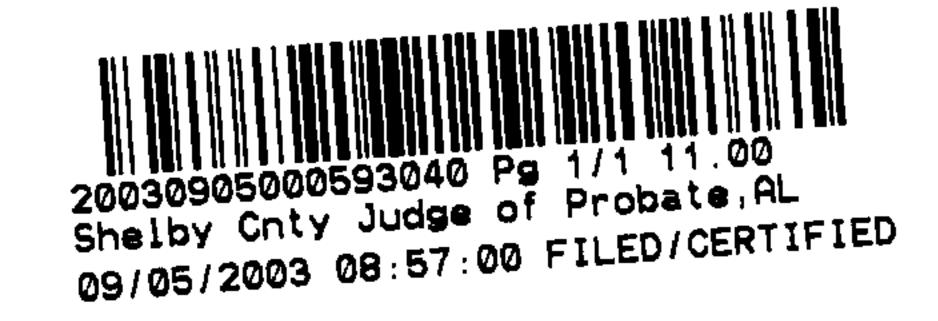
ASSIGNMENT OF MORTGAGE



assigns, h	LUE RECEIVED, First Lenders Mortereby assigns and transfers to Mortgag	ge Elect	tronic Registration Systems,	
successors	uccessors and assigns, as nominee for Some and assigns, P.O. Box 2026, Flint Michael and to a certain mortgage executed by	chigan 4	48501-2026, all its right, title and	. Freeman
husband.	and wife	_, to Fi	rst Lenders Mortgage	
	on and bearing the date of the 22nd d	lay of _	August A.D.	
2003	In the office of the Recorder of Shel	lby	County, State of	
Alabama	in Book at	t page _	20030905000593030	
Signed on	the <u>22nd</u> day of <u>August</u>	_A.D.	2003	
	First Ler	nders M	Iortgage Corporation (Assignor)	
	By	-	Assistant Vice President	
State Of A	Alabama			

County of Marshall

On the 22nd day of August A.D. 2003, before me, a Notary Public, personally appeared Sherra Dean, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of First Lenders Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires January 28, 2007

Address of Preparer: 909 Highland Avenue Albertville, Al 35951

Att: Pamela Smith

Lenders Loan Number: 1152495 MIN: 100085600-001152495-9

MERS Phone: 1-888-679-6377

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.