

## WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20031971013371

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 20, 2003, is made and executed between CHARLES M. STONE, whose address is 457 EATON ROAD, BIRMINGHAM, AL 35242 and BETH M. STONE, whose address is 457 EATON ROAD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 102 Inverness Plaza, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 20, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY, 04/01/2002, INST# 2002-15177; MODIFIED AUGUST 20, 2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 43, ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE PHASE 2, RECORDED IN MAP BOOK 19, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 457 EATON ROAD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000.00 to \$160,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 20, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

CHARLES M. STONE, Individually

(Seal)

BETH M. STONE Individually

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: JATONIA DIAL Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## MODIFICATION OF MORTGAGE (Continued)

		= 20030904000591860 Pg 2/2 104.00 Shelby Cnty Judge of Probate, AL
INDIVIDUAL ACKNOWLEDGMENT		09/04/2003 14:16:00 FILED/CERTIF
STATE OF HUMMA		
21.0 W	) SS	
COUNTY OF		
I, the undersigned authority, a Notary Public in and for husband and wife, whose names are signed to the forbeing informed of the contents of said Modification, the said Modification, the contents of said Modification and the cont	pregoing instrument, and who are known to me, ackn	owledged before me on this day that,
Given under my hand and official seal this	day of August	, 20 <u>03</u> .
	Kailel	200K)
My commission expires 12-21-05	RACHEL D. COOK  NOTARY PUBLIC  STATE OF ALABAMA  COMM. EXP. 12-21-20	
LE	NDER ACKNOWLEDGMENT	
STATE OF		
country of at large	) SS )	
I, the undersigned authority, a Notary Public in and fo	r said county in said state, hereby certify that a corporation, is signed to the foregoing and	who is known to me, acknowledged
before me on this day that, being informed of the voluntarily for and as the act of said corporation.	contents of said, he or she, as such officer and w	rith full authority, executed the same
Given under my hand and official seal this	day of Hug	, 20 <u>03</u>
Y COMMISSION E	- And Mr	otary Public
MY COMPGES SOLUTION 2	Ou.	- <del></del>
My commission expires December 11, 2006		

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