

THIS IS A CORRECTIVE DEED TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN DEED RECORDED IN INSTRUMENT NO. 1997-3221.

PREPARED BY:
DOUGLAS L. KEY, ATTORNEY
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236
(205) 987-2211

SEND TAX NOTICE TO:
JEFFERY T. JORDAN
835 HIGHWAY 33
COLUMBIANA, AL 35051

WARRANTY DEED

STATE OF ALABAMA}
SHELBY COUNTY}

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE AND NO/100 DOLLARS (\$1.00) AND TO CLEAR TITLE to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged I, LAURA M. WHITAKER, an unmarried woman, (herein referred to as GRANTORS), do grant, bargain, sell and convey unto JEFFERY T. JORDAN, (herein referred to as GRANTEE), the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

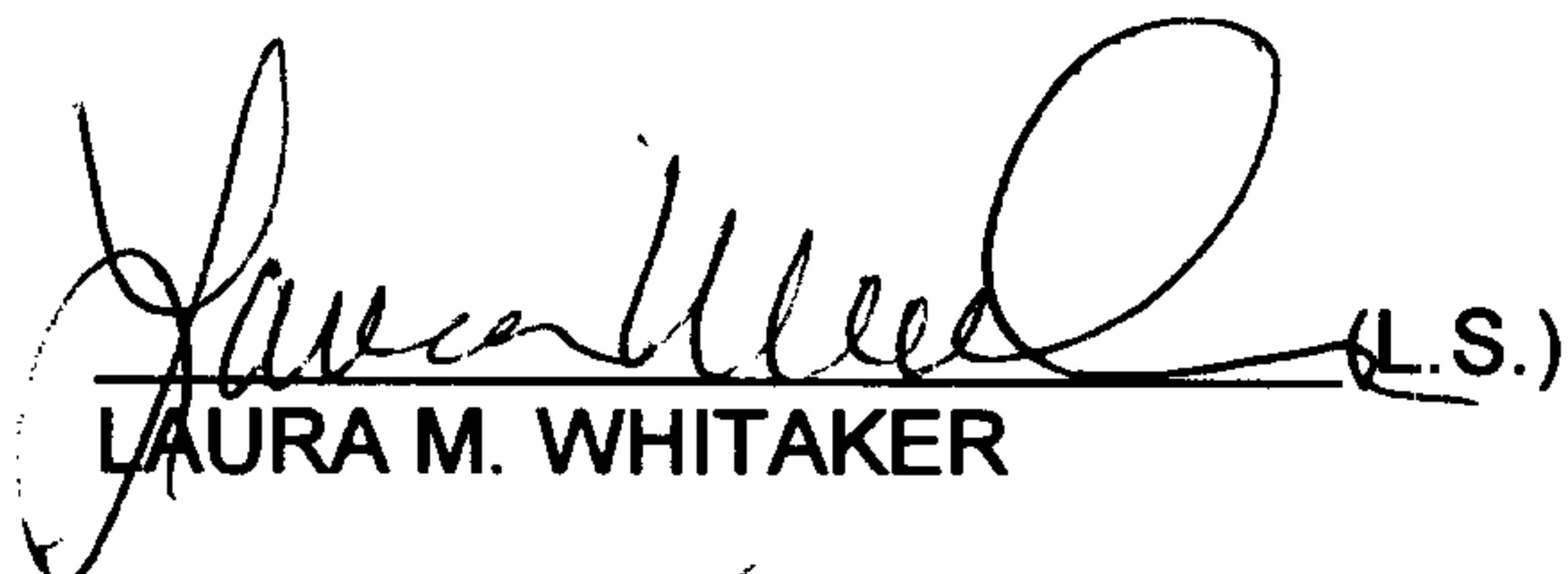
Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 1 West, and run in a Westerly direction along the North line of said 1/4-1/4 section for 219.85 feet to a point in the center of a public road (Shelby County Highway No. 333) for the point of beginning; thence continue along the last stated course for 1124.34 feet to the Northwest corner of said 1/4-1/4 Section; thence 88 degrees 10 minutes to the left in a Southerly direction along the Westerly line of said 1/4-1/4 section for 163.94 feet to a point; thence 71 degrees 11 minutes left and run in a Southeasterly direction for 709.06 feet to a point in the center of a public road (Shelby County Highway No. 333); thence 63 degrees 49 minutes 55 seconds to the left in a Northeasterly direction along the center of said public road for 265.74 feet to a point; thence 00 degrees 54 minutes 40 seconds to the right in a Northeasterly direction along the center of said public road for 251.25 feet to a point; thence 01 degrees 48 minutes to the left in a Northeasterly direction along the center of said public road for 116.42 feet to the point of beginning. Situated in Shelby County, Alabama.

Laura M. Whitaker is the surviving grantee in that certain deed recorded in Real Book 041, Page 898 and the other grantee, Jon Harris Whitaker is deceased having died on or about September 18, 1990.

TO HAVE AND TO HOLD Unto the said GRANTEE, his heirs and assigns forever.

And I do, for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 16th day of AUGUST, 2003.


LAURA M. WHITAKER (L.S.)

STATE OF Connecticut
Hartford COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LAURA M. WHITAKER, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of AUGUST, 2003.

Suzan J. Frey
Notary Public
My Commission Expires. _____

SUZAN J. FREY
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 31, 2004