

Return recorded document to: Eric Carlson MGIC Assurance Corporation 270 E. Kilbourn Ave. Milwaukee, WI 53202 #21171

Assignment of Mortgage

Date: May 21, 2003 Parcel/Tax ID #: na WF account # 4510219487

FOR VALUABLE CONSIDERATION, Norwest Bank Colorado, a national association under the laws of the United States, Assignor (whether one or more), hereby sells, assigns and transfers to MGIC Assurance Corporation located at 270 East Kilbourn Avenue, Milwaukee, WI 53202. Assignee (whether one or more), the Assignor's interest in that certain Mortgage dated November 10, 1998, executed by Terry A Sherman and Joy K Sherman as Mortgagor (s), to Wells Fargo Bank West, NA f/k/a Norwest Bank Colorado, NA, as Mortgagee, and filed for record January 6, 1999, as Document Number 1999-00493, Book na, Page na, in the office of County Recorder, County of Shelby, State of Alabama, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt thereby secured by the mortgage the sum of \$32,000.00 with interest thereon from May 21, 2003, and that Assignor has the right to sell, assign and transfer the same. The legal description is as follows:

see attached

Wells Fargo Bank West, NA f/k/a Norwest Bank Colorado, NA

Kim Bertrand, Insurance Officer

This instrument was drafted by: Wells Fargo Consumer Loan Servicing Center, 2324 Overland Ave PO Box 31557, Billings, MT 59107. 800-256-9689 ext 655-6962.

STATE OF MONTANA/COUNTY OF YELLOWSTONE \ss.

The foregoing instrument was acknowledged before me on May 21, 2003, by Kim Bertrand, Insurance Officer of Wells Fargo Bank West, a National Association under the laws of the United States.

SEAL OF MONTHAL

Witness my hand and official seal.

Sheila Schanz, Notary Public for the State of Montana ...

Residing in Billings, MT.

My commission expires: February 15, 2006.

The following described real property situated in the County of Shelby, State of Alabama:

Lot 22, Block 8, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

Subject to restrictions, covenants and easements, etc., of record, if any.

BEING the same property conveyed to Terry A. Sherman and Joy K. Sherman from Secretary of Housing and Urban Development by virtue of a Deed dated December 23, 1993, recorded February 9, 1994 in Instrument No. 94-04428 in Shelby County, Alabama.

Inst # 1999-00493

O1/O6/1999-OO493
O8:O8 AM CERTIFIED
SHELDY COUNTY JUCE OF PROBATE

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