

STATE OF ALABAMA)

NOTICE BY

SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by STEVAN K. GOOZEE AND SPOUSE, CHRISTINE P. GOOZEE
to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 7-29
and recorded in the Probate Office of <u>SHELBY</u> . County, Alabama, in
Real Volume 20030811000523070 * Page $1/8$, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:
Mortgage was re-recorded in 20030904000589010
Lot 4-D, according to the resurvey of Lots 4-C and 4-D, Saddle Creek Farms, as recorded in Map Book 14, Page 19, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lots 2 and 3, according to the survey of Goozee Property as recorded in Map Book 26, Page 17 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.
IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the <u>4th</u> day of <u>September</u> . ***X***2003
NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association
$B(: \underbrace{\begin{array}{c} \\ \\ \end{array}}$
VIS: Vice President
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that whose
name as Vice President of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.
Given under my hand and official scal this4th day of _September, xtxx2003
THE INSTRUMENTAL PREPARED BY
THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P 0 R0Y 10686
BIRMINGHAM, AL 35202-0868 BIRMINGHAM, AL 35202-0868 MY COMMISSION EXPIRES: May 16, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 1125184