

This instrument prepared by Deborah S. Scott 2007 Old Montgomery Hwy Suite A Birmingham, Alabama 35244

Send Tax Notice to: Larry & Bonnie Atkins 104 Greenfield Lane Alabaster, AL 35007

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

· · · · · · · · · · · · · · · · · · ·			
STATE OF ALABA COUNTY OF SHEL		KNOW ALL MEN BY THESE E	PRESENTS,
That in consideration of (the undersigned grantor of	One Hundred Forty There of the Pair of the	housand Dollars and no/100 (\$140,000.00 id by	)) and other valuable consideration to
the GRANTEES herein, t	he receipt whereof is	acknowledged, I,	
J. Goi	don Thompson a	and Jackie S. Thompson, husban	d and wife
(herein referred to as gran	itor) do grant, bargain	n, sell and convey unto	
Larry	F. Atkins and Bo	onnie D. Atkins	
(herein referred to as GRA Shelby County, Alab	ANTEES) as joint tena ama to-wit:	ants, with right of survivorship, the follow	ving described real estate situated in
Lot 1, according to to Office of the Judge of	he Survey of Green	enfield, Sector I, as recorded in I lby County, Alabama.	Map Book 15, Page 111, in the
Subject to easements, res Mortgage in the amount		of way of record. rded simultaneously herewith.	
it being the intention of the p lives of the grantees herein) i	arties to this conveyance not the event one grantee l	GRANTEES as joint tenants, with right of surse, that (unless the joint tenancy hereby created herein survives the other, the entire interest in he heirs and assigns of the grantees herein shall	d is severed or terminated during the joint fee simple shall pass to the surviving
their heirs and assigns, that I otherwise noted above; that I	am (we are) lawfully sei (we) have a good right t	or my (our) heirs, executors, and administratorized in fee simple of said premises; that they a to sell and convey the same as aforesaid; that the said GRANTEES, their heirs and assigns for	re free from all encumbrances, unless  I (we) and my (our) heirs, executors and
IN WITNESS	WHEREOF, I hav _, 2003.	ve hereunto set my hand(s) and sea	l(s), this $2 S+$ day of
WITNESS:		J. Gordon Thomps	son (Seal)
			Thompson (Seal)
STATE OF ALABAMA COUNTY OF Jefferson	]		
S. I nompson, husband ar	nd wife whose names names names this day, that, being	id County, in said State, hereby certify that are signed to the foregoing conveyance, informed of the contents of the conveyance.	and who are known to me
	and and official seal t	this 21st day of Augus	A.D.2003.
		Notary Public  My commission expires:	

STACY SCOTT COLE Notary Public, Alabama, State at Large My Commission Expires March 28, 2006

A Visit - ottomic interest