

ASSIGNMENT OF MORTGAGE

20030904000588310 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/04/2003 08:08:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **HAMILTON MORTGAGE CORPORATION**, a corporation, for value received to it in hand paid by **CHASE MANHATTAN MORTGAGE CORPORATION**, 1500 NORTH 19TH STREET, MONROE, LA 71201 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by ALLEN SHIRLEY, MARRIED and recorded in Volume 4, Page , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

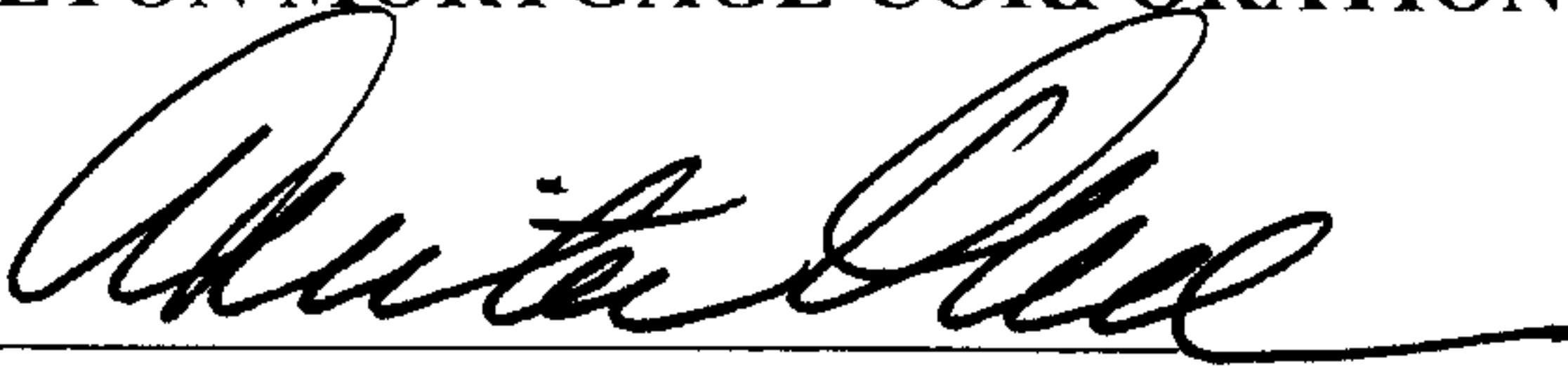
*Inst # 20030904000588300

IN WITNESS WHEREOF, **HAMILTON MORTGAGE CORPORATION**, has caused this conveyance to be signed by, Anita O'Neal, Vice- President, on the 29TH day of AUGUST, 2003.

LOAN AMOUNT: \$ 107,635.00
PROPERTY ADDRESS:
156 LIBERTY RIDGE
CHELESA, AL 35043

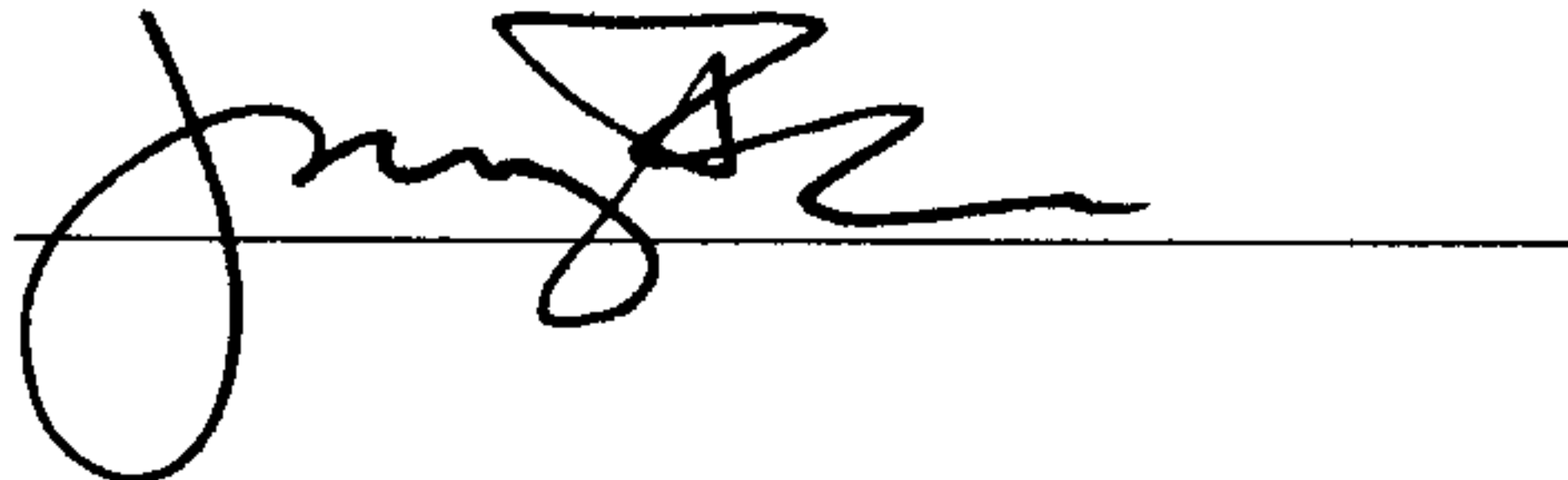
HAMILTON MORTGAGE CORPORATION

BY:



ANITA O'NEAL - VICE-PRESIDENT

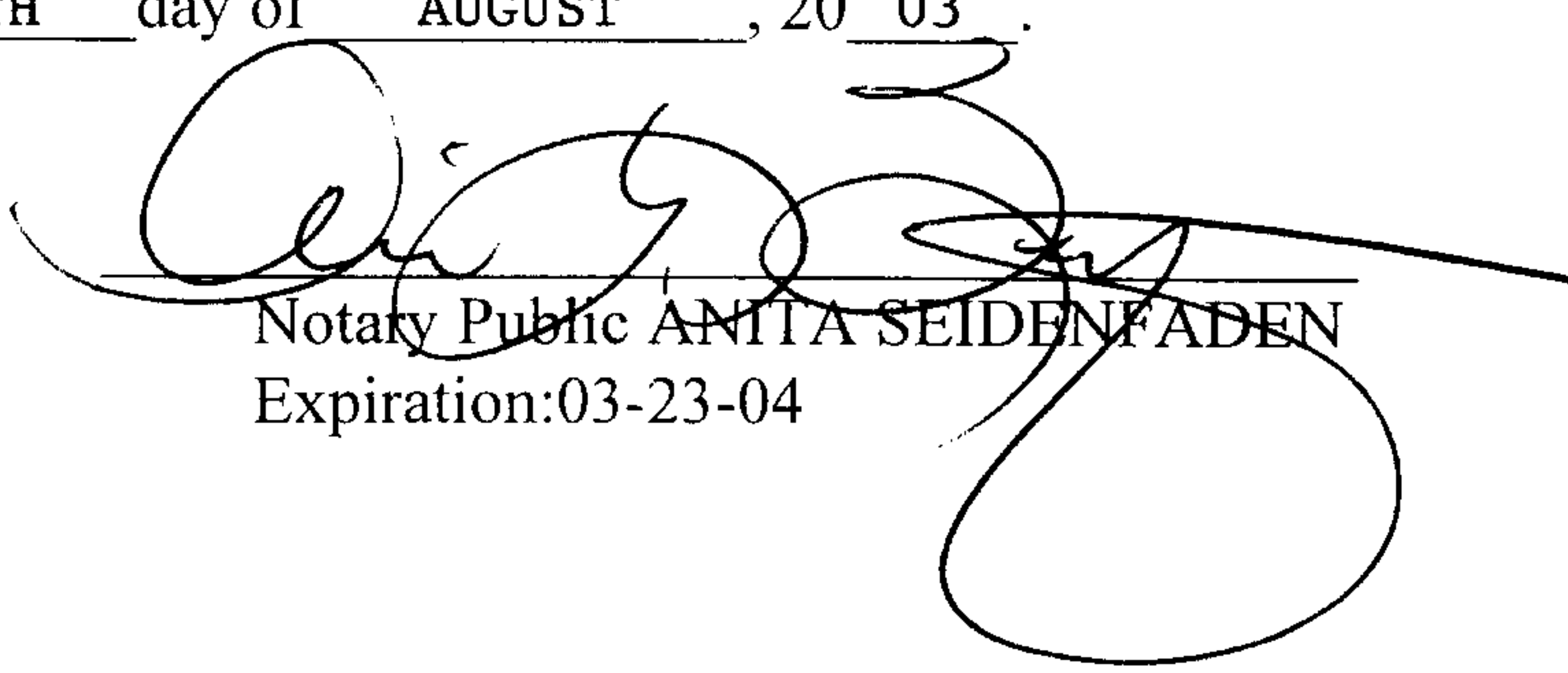
Attest:



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal whose name as Vice President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29TH day of AUGUST, 20 03.


Notary Public ANITA SEIDENFADEN
Expiration: 03-23-04

Mike Atkinson