

Prepared by:
Wells Fargo Home Mortgage, Inc.
9600 KOGER BLVD., #120
ST. PETERSBURG, FL 33702
Loan #: 0031463078

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MCGOWIN-KING MORTGAGE, LLC

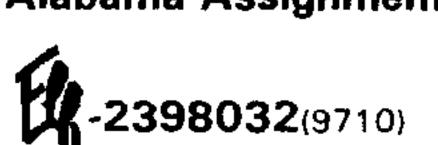
hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 23-A, ACCORDING TO A RESURVEY OF LOTS 23 AND 24, THE RIDGE AT MEADOW-BROOK, FIRST SECTOR, AS RECORDED IN MAP BOOK 15, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from DARRYL J. BORDEN and CATHY A. BORDEN, HUSBAND AND WIFE
dated August 22, 2003 , of record in Mortgage Fiche Concurrently, Fighth## Herewith ,
in the Office of the Probate Judge of SHELBY County, Alabama, to

Wells Fargo Home Mortgage, Inc. (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 22nd day of August , 2003.

20030903000587420



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on BI/2DI/03

MCGOWIN & KING MORTGAGE, BIRMINGHAM, ALABAMA

(Assignor)

By:

By:

WELLS FARGO HOME MORTGAGE, INC P.O.A., MICHELLE ROBINSON VICE PRESIDENT OF LOAN

DOCUMENTATION

Auest Scal:

Witness

State of Florida
County of PINELLAS

The foregoing instrument was acknowledged before me this

8/122/0BI

by

MICHELLE ROBINSON, VICE PRESIDENT OF LOAN DOCUMENTATION

of MCGOWIN & KING MORTGAGE

AXXXXXX ALABAMA

corporation, on behalf of the corporation. He/She is personally known to me or has produced

PERSONALLY KNOWN

as identification.

BUSAN P. LUKOWSKI

P. Lukowski N DD108629 EXPIRES Fil 16, 2006

No. of the second secon

Susan P. Lukowski
MY COMMISSION # DD108629 EXPIRES
April 16, 2006
FONDED THRU TROY FAIN INSURANCE, INC.

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Page 2 of 2