

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (981091263) 307082389 [103937269 **FHMC**]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
620 S. WOODRUFF AVENUE
ATTN KARLEEN MAUGHAN
IDAHO FALLS, IDAHO 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**
hereby sells, assigns, transfers and sets over to: **GMAC MORTGAGE CORPORATION,**
WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA
CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by **MARTIN MUELLER AND PATRICIA MUELLER, HUSBAND AND WIFE**

to **LEADERS IN LENDING, L.L.C**

dated **NOVEMBER 5, 1998** and recorded on **NOVEMBER 12, 1998** in Mortgage
Book No. _____ Page _____ Doc No. **1998-44787** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FS903A.S.00031

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of JULY 2003, but effective the 16th day of APRIL 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

By 
CARLA TENEYCK
VICE PRESIDENT

By 
M.L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JULY 31, 2003 before me JOAN COOK
personally appeared CARLA TENEYCK and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402