

3030024260

20030903000586910 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
09/03/2003 11:15:00 FILED/CERTIFIED

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

## ASSIGNMENT OF MORTGAGE

8310435  
4672

STATE OF ALABAMA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK**  
**213 COURT ST. MIDDLETOWN CT 06457**  
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of ~~\*~~  
**\$ 389,500.00**  
, relating to the property legally described as

**SEE ATTACHED SCHEDULE A**

~~\*~~ **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190**

from **KAREN A AMDALL**  
**MARK O AMDALL , WIFE AND HUSBAND**

dated **December 10, 2002** , of record in Mortgage Fiche , Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
*Instrument: 021218000634570 Recorded: 12/18/02*

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**12th** day of **December** , **2002**

  
**CARY L. MUDGE**  
**FUNDING SUPERVISOR**

This document prepared by:

**Jeffrey A. DeMaso, Esquire**  
**213 COURT STREET, MIDDLETOWN, CT 06457**

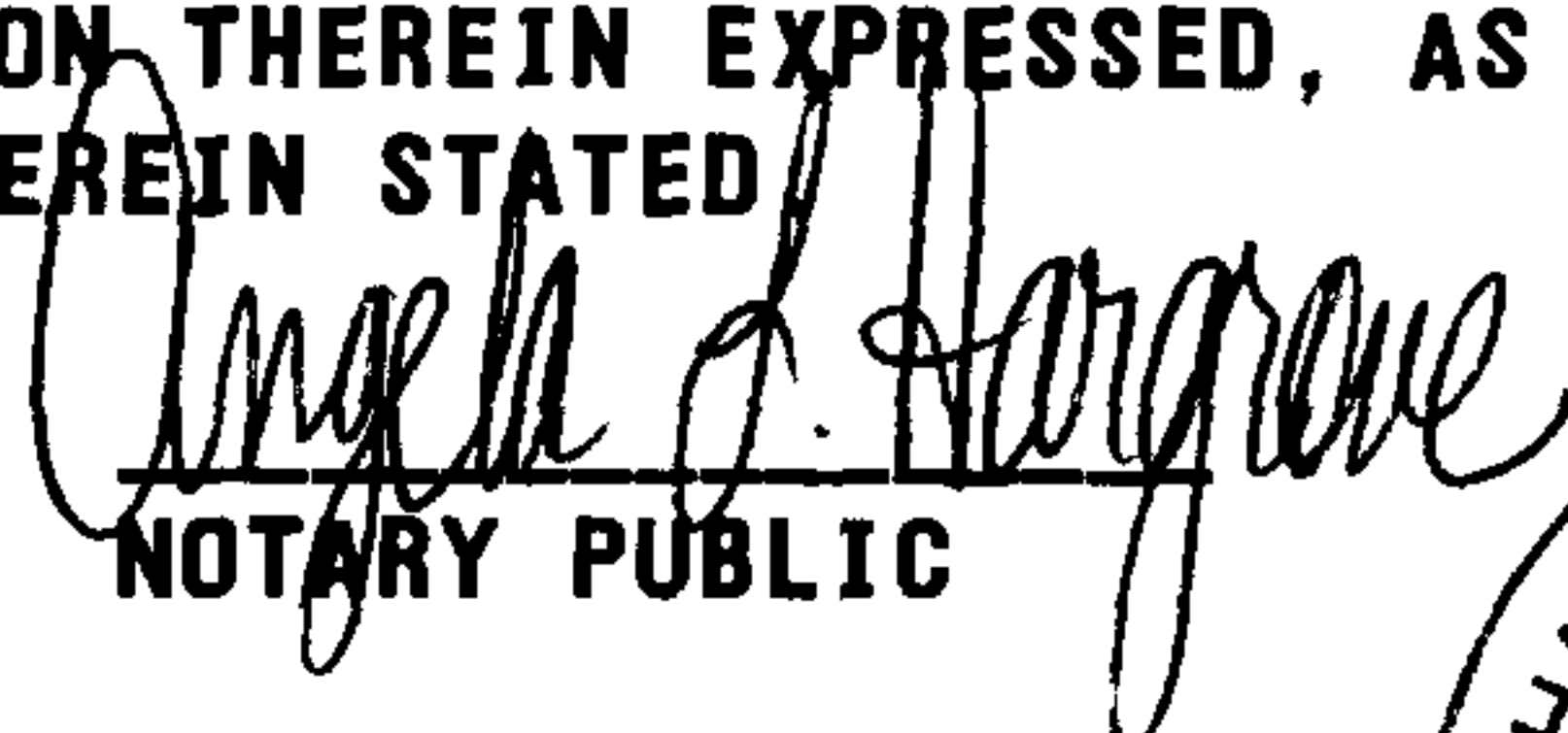
**STATE OF : Georgia**  
**COUNTY OF: Fulton**

**ss. Alpharetta**

**DATE: December 12, 2002**

**BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR**  
**OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT**  
**AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND**  
**CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE**  
**CAPACITY THEREIN STATED**

  
**NOTARY PUBLIC**



**LOAN #:** 3030024260  
**BORROWER:** KAREN A AMDALL  
**PROPERTY ADDRESS:** 364 TURNBERR ROAD  
BIRMINGHAM, ALABAMA 35244

**ATTACHMENT TO MORTGAGE  
LEGAL DESCRIPTION  
SCHEDULE A**

**Lot 24, according to the Survey of Heatherwood, 4th Sector, 2nd Addition, as recorded in Map Book 12, page 79, 80 and 81, in the Probate Office of Shelby County, Alabama.**

A handwritten signature in black ink, appearing to be "K. A. AMDALL", is written over the legal description text.