

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

Residential Funding Corporation
One Meridian Crossings
Minneapolis, MN 55423
RFC Loan Number: 8077123
Seller Loan Number: 575440886



MIN: 100029500002722118 MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Taylor, Bean & Whitaker Mortgage Corp.

01-117

the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 08/20/2002
executed by CHARLES J BARKER

TO/FOR: *Hamilton Mortgage Corporation*

and recorded in Book _____ on Page _____ as Instrument No. 20020904000422040 [↑] on 09/04/02
of official Records in the County Recorder's Office of Shelby County, Alabama.

PROPERTY ADDRESS: 529 CREEKVIEW LANE PELHAM, AL 35124

MORTGAGE AMOUNT: \$50,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Taylor, Bean & Whitaker Mortgage Corp.

BY: *[Signature]*

NAME: ROB ABBOTT

TITLE: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF MARION

On 7/9/2003 before me, the undersigned, a Notary Public in and for said State personally appeared
ROB ABBOTT, VICE PRESIDENT, of Taylor, Bean & Whitaker Mortgage Corp.
personally known to me to be the person whose name is subscribed to the within instrument and acknowledged
to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument
the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State

SHARON A. GRZYB
This instrument was drafted by, Residential Funding
Corporation, One Meridian Crossings, Suite 100,
Minneapolis, MN 55423, (952) 979-4000.

