



20030903000586740 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
09/03/2003 11:10:00 FILED/CERTIFIED

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

01-117

8504339
4683

State Of: AL Loan Number: 335431
County Of: Shelby

Know all men by these presents, that Sebring Capital Partners, Limited Partnership assignor or grantor, 4000 International Parkway - Suite 3000 Carrollton, Texas 75007, a limited partnership existing under the laws of the State of Delaware, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, assign and transfer to grantee or assignee:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

that certain promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated:	February 21, 2003
Amount:	\$132,000.00
Executed by:	ANTONIO S. CHAVEZ AND SPOUSE, JUANA C. CHAVEZ.
Clerks File or Instrument No:	030307000139620
Recorded Date:	03/07/03
Book and/or Vol. and Page:	
County and State:	Shelby, AL
Address:	6785 HWY 26, COLUMBIANA, AL 35051
Describing Land therein as follows:	SEE EXHIBIT "A"

Together with the note therein described or referred to, the money due to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: February 27, 2003

Name: Gayna Yeager, Vice President

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

Prepared by: Eddie White
Sebring Capital Partners, Limited Partnership
4000 International Parkway - Suite 3000
Carrollton, Texas 75007
(800)716-6220

{ State of TEXAS }
{ County of DENTON }

On this February 27, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Gayna Yeager, Vice President, of NealMikeLance Corporation, Managing General Partner of Sebring Capital Partners, Limited Partnership personally known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me that (s)he on behalf of NealMikeLance Corporation; on behalf of Sebring Capital Partners, Limited Partnership executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the Agreement of Limited Partnership of Sebring Capital Partners, Limited Partnership. Witness my hand and official seal.

Notary Public

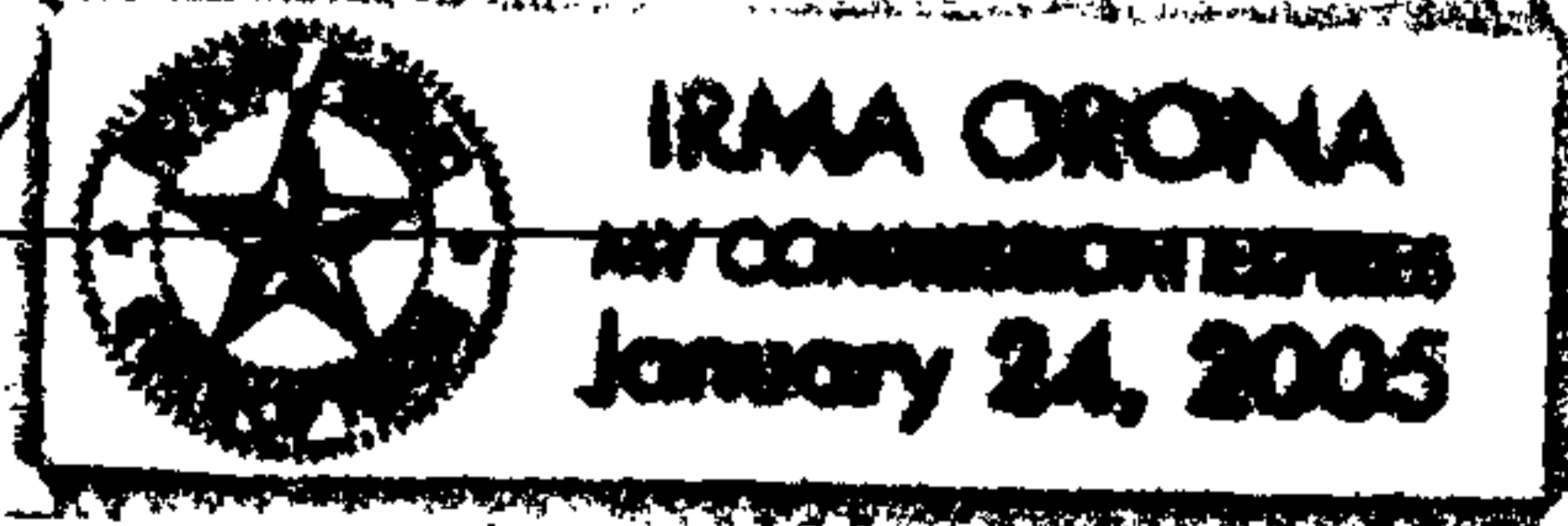


EXHIBIT "A" LEGAL DESCRIPTION

LEGAL DESCRIPTION

A parcel of land situated in the East 1/2 of the East 1/2 of the Northeast Quarter of Section 19, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Commence at a concrete monument locally accepted to be the Northeast corner of said Section 19; thence run south along the East line of said Section 19 for a distance of 140.00 feet to an iron pin set at the point of beginning; thence continue along last stated course for a distance of 1,218.47 feet to an iron pin found; thence turn an angle to the right of 106 degrees 29 minutes 42 seconds and run in a Northwesterly direction for a distance of 76.80 feet to an iron pin set; thence turn an angle to the right 80 degrees 12 minutes 45 seconds and run in a Northeasterly direction for a distance of 430.75 feet to an iron pin found; thence turn an angle to the left of 27 degrees 25 minutes 27 seconds and run in a Northwesterly direction for a distance of 475.47 feet to an iron pin found; thence turn an angle to the left 64 degrees 44 minutes 35 seconds and run in a Northwesterly direction for a distance of 444.98 feet to an iron pin found; thence turn an angle to the right of 85 degrees 35 minutes 54 seconds and run a Northerly direction for a distance of 436.24 feet to an iron pin found; thence turn an angle to the right of 90 degrees 31 minutes 24 seconds and run in an Easterly direction along the North line of said Section 19 for a distance of 322.93 feet to an iron pin set; thence turn an angle to the right of 89 degrees 20 minutes 18 seconds and run in a Southerly direction parallel to the East line of said Section 19 for a distance of 140.00 feet to an iron pin set; thence turn an angle to the left of 89 degrees 20 minutes 18 seconds and run in an Easterly direction parallel to the North line of said Section 19 for a distance of 311.16 feet to the point of beginning.

J. C. Ch. A 5 CH