

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 2101101407

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SOUTHSTAR FUNDING its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Karen<sup>H</sup> Bozeman and husband Curtis R. Bozeman and bearing the date of the 29th day of August, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as: 20030903000586200

Lot 130, according to the Survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama; Being situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE August 29, 2003  
STATE OF ALABAMA  
COUNTY OF Shelby

I, Melony C. Feazell  
a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer  
whose name as Assistant Secretary of  
Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of

August, 2003

Melony C Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer  
J. HUNTER PALMER,  
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

MIN: \_\_\_\_\_

MERS Phone: 1-888-679-6377