

RECORDING REQUESTED BY:
BAYROCK MORTGAGE CORP.

BAYROCK MORTGAGE CORP.
11380 SOUTH BRIDGE PARKWAY
ALPHARETTA, GEORGIA 30022

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 01-117

854573
4689

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all of its right, title and interest under that certain Mortgage dated FEBRUARY 25, 2003
executed by DOUGLAS B. BLANK, A MARRIED MAN

Recorded 3-5-05
Inst. 030305000133340

to BAYROCK MORTGAGE CORP.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA
land therein as: SEE ATTACHED EXHIBIT A

, describing

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

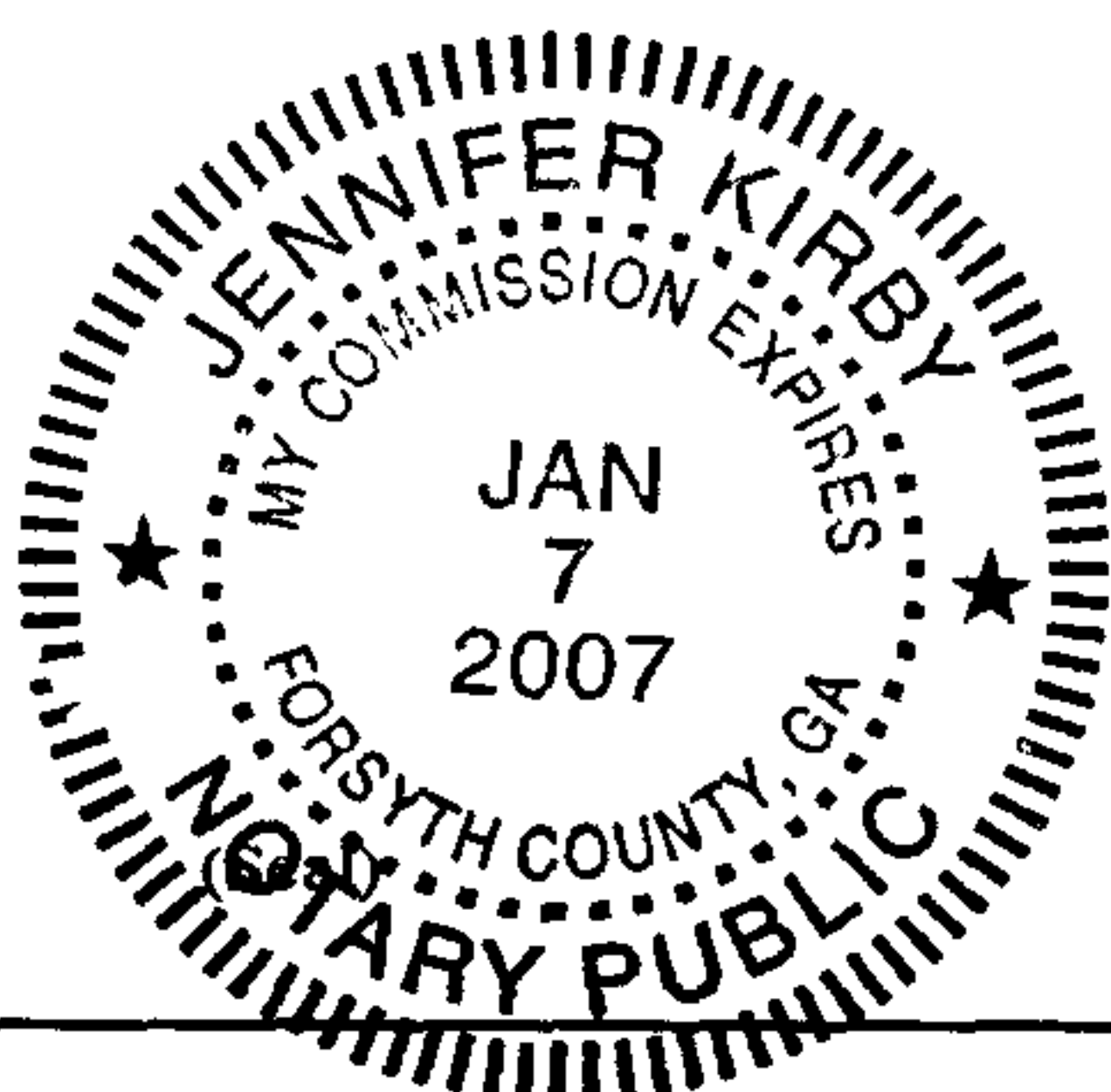
DATE FEBRUARY 25, 2003
STATE OF GEORGIA
COUNTY OF GWINNETT

I, Jennifer Kirby
a notary public in and for said County, in said State, hereby certify that
William Franks
whose name as EVD
of BAYROCK MORTGAGE CORP.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25 day of
March, 2003.

Jennifer Kirby
Notary Public
My Commission Expires: 1-7-07



BAYROCK MORTGAGE CORP.

[Signature]

Victoria Taylor

Tamara

This instrument prepared by:

BayRock Mortgage Corp.
11380 South Bridge Pkwy
Suite 200
Alpharetta, Georgia 30022

Exhibit "A"

20030903000505940 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
09/03/2003 10:29:00 FILED/CERTIFIED

Block Eleven of Joseph Squire's Map of Helena as recorded in Map Book 3, page 121, in the Office of the Judge of Probate of Shelby County, Alabama:

LESS AND EXEMPT:

Any part lying within the right of way of the public streets; AND LESS AND EXCEPT; Lot One of said Block Eleven; AND LESS AND EXCEPT; that part described in Deed Book 56, page 118, described more particularly as follows:

One-half acre, more or less, in the Southeast corner of said Block Eleven (said corner being the intersection of the North right-of-way of Second Avenue and the West right-of-way Third Street); thence run North along West right of way of Third Street 93.92 feet; thence turn right 02°33'56" and continue along said right of way 46.08 feet; thence turn left 87°06'26" and run West 160.00 feet; thence turn left 88°15'54" and run South 146.00 feet to a point on the North right of way of said Second Avenue; thence turn left 93°49'48" and run East along said right of way 176.00 feet to the point of beginning.

JB

NBS