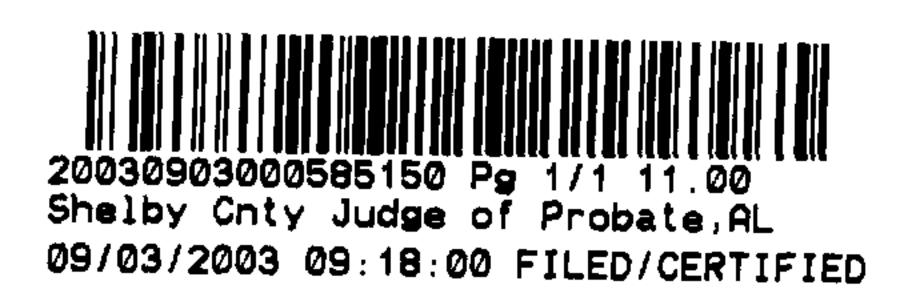
ASSIGNMENT OF MORTGAGE



| In the office of the Recorder of S | ge Electronic Registration Systems, Synovus Mortgage Corporation., its lichigan 48501-2026, all its right, title and |
|---|--|
| Signed on the 27th day of August | A.D2003 |
| First Le | enders Mortgage Corporation (Assignor) |
| By | Assistant Vice President |
| State Of Alabama | |
| County of Marshall | |
| On the 27th day of August A.D. 20 personally appeared Sherra Dean, to me known she is the Assistant Vice President of First Lendinstrument was signed on behalf of said corporations. | who being duly sworn, did say that he or ders Mortgage Corporation, and that said |
| | Pamela Rometta Notary Public |
| Address of Preparer: 909 Highland Avenue | My Commission Expires January 28, 2007 |

Att: Pamela Smith

Albertville, Al 35951

Lenders Loan Number: 1146034 MIN: 100085600-001146034-5

IN: 100083800-001148034-3 MERS Phone: 1-888-679-6377

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

HOMMAN, SHOCKLEY & KELLEY

A HOMAN OR JIM HOLLIMAN

A HOMAN PARKWOO

HIGH MAY 31 AT OAK MUUNTAIN

PELHAM, ALABAMA 35124