ASSIGNMENT OF MORTGAGE

20030903000584920 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 09/03/2003 09:18:00 FILED/CERTIFIED

STATE OF ALABAMA COUNTY OF JEFFERSON

W. 1

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the
receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and that certain mortgage in
assign to <u>washington Mutual Danks Fil</u>
the amount of \$ 148,443.00 executed by James B. Chamblee and Stacy Chamblee, Husband and Wife
bearing date of the 23rd day of July, 2003, on property described as:
See Attached Exhibit "A"
20030801000498030
and recorded in Book Page, of the mortgage records in the Office of the Judge of
Probate of Shelby County, Alabama, together with the debt thereby secured and property
therein described.
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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the
23rd day of July 2003 .
<u>ZJIU uay or July</u> , <u>— — — — — — — — — — — — — — — — — — —</u>
LIBERTY MORTGAGE CORPORATION
$\left(\begin{array}{c} 1 \\ 1 \\ 1 \end{array} \right) = 1$
By Wy W Sell
Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C.
Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is
signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being
informed of the contents of the instrument, she, in her capacity as such officer and with full authority,
executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 23rd day of July, 2003
Given under my hand and seal this 23rd day of July, 2003
Given under my hand and seal this day of,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISC. EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

Exhibit A

Lot 32 according to the Survey of Southern Hills Sector 5 as recorded in Map Book 16, Page 132, Shelby County, Alabama Records.