

ASSIGNMENT OF MORTGAGE

-	d bearing the date of the 20th day of	August A.D.
	he office of the Recorder of Shelby	County, State of
<u>Alabama</u>	in Book at page	2003090300058482
Signed on the	20th day of August A.D.	2003
	First Lenders M	fortgage Corporation (Assignor)
		rortgage corporation (ricongner)
		va Rean
	A	Assistant Vice President
	ma	
State Of Alaba		
	shall	
County of Mar		
State Of Alaba County of Mar On the 20th	_day of _AugustA.D. 2003 , bef	ore me, a Notary Public,
County of Mar On the 20th personally app		eing duly sworn, did say that he

Address of Preparer: 909 Highland Avenue Albertville, Al 35951

Att: Pamela Smith

Lenders Loan Number: 1150788 MIN: 100085600-001150788-9

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage

market.

FOUNDAN, SHOCKLEY & KELLEY
JOHN OR JIM HOLLIMAN
ZIJHTELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124

MERS Phone: 1-888-679-6377