

ASSIGNMENT OF MORTGAGE

20030903000584350 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
09/03/2003 08:35:00 FILED/CERTIFIED

Lender' Loan Number:

MIN: 1000104000174296189

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assign and transfer to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Commercial Federal Mortgage Corporation**, its successors and assigns, **P. O. Box 2026, Flint, Michigan 48501-2026**, all its right, title and interest in and to a certain mortgage executed by MARY G. HENDERSON, ALLEN L. HENDERSON, HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 10TH. day of FEBRUARY, A.D. 2003 and recorded on the _____ day of _____, A.D. _____ in the office of the Recorded of SHELBY County, State of Alabama, in Book _____, at Page(s) 20030312000150930

Signed on the 10TH. day of FEBRUARY, A.D. 2003.

LOAN AMOUNT: \$152000.00
PROPERTY ADDRESS:
6024 MILL CREEK DRIVE,
BIRMINGHAM, ALABAMA 35242

HAMILTON MORTGAGE CORPORATION

ATTEST:

By: Anita L. Herring
Anita L. Herring, President

By: Anita L. O'Neal
Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

On 10TH. day of FEBRUARY, A.D. 2003, before me, a Notary Public, personally appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Paul J. Butler
Notary Public
My Commission Expires: 9-29-2004

Address of Preparer:

Commercial Federal Mortgage Corporation
450 Regency Parkway, Floor 2-W
Omaha, NE 68114
Attn: Final Documents Dept.