

ASSIGNMENT OF MORTGAGE

MIN: 100104000177806323 MERS Phone: 1-888-679-6377

Lender's Loan Number:

Signed on the 06/27/2003.

HAMILTON MORTGAGE CORPORATION

ATTEST:

By: _____ Shanon L. Herring

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 06/27/2003.

Notary Public

My Commission Expires: