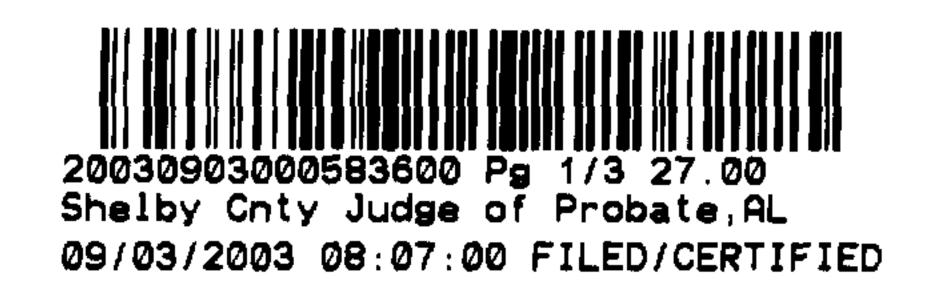
FRS File No.: 327644



## CORPORATION WARRANTY DEED

THE STATE OF	Alabama		
COUNTY OF	Shelby	_	
and other valuable which is hereby as BARGAIN, SELL	e considerations to the uno	t, Inc., a corpora	risideration of One Hundred and No/100 (\$100.00) DOLLARS TOR, in hand paid by the GRANTEES herein, the receipt of tion (herein referred to as GRANTOR), does hereby GRANT, led Man
(herein referred to	as GRANTEE), his heirs	s and assigns,	
the following desc	cribed real estate, situated in	n the County of Jo	efferson, State of Alabama, to-wit:
See Exhibit "A"			
This conveyance the above-describe		all easements, re	strictions and rights-of-way which appear of record and affect
	ax appraisal purposes only ess of the Grantees.	, the address of	the property is 1301 Gables Drive, Birmingham, AL 35244,
	AND HOLD the tract or pang, unto the said GRANTE		ve described, together with improvements and appurtenances dassigns, forever.
simple of the aforgood right to sell premises to the sexcept as hereinal	rementioned premises; that and convey the same to the said GRANTEE, his heir bove provided.	it is free from all said GRANTEE said assigns, for	TEE, <u>his</u> heirs and assigns, that it is lawfully seized in fee lencumbrances, except as hereinabove provided; that it has a <u>his</u> heirs and assigns, and that it will warrant and defend the prever, against the lawful claims and demands of all persons
IN WITNES on its behalf by oth day of Fo	PATRICIA C	ct, Inc., a corpora	RELO Direct, Inc.  By: PATRICIA C. LEON  Title: Executive Vice President  Title: Executive Vice President  Title: Executive Vice President  Title: Executive Vice President

THE STATE OF South Carolina } COUNTY OF Richema }	
	_, a Notary Public in and for said County and State, do whose name as <u>Executive Vice Ples Later</u> RELO Direct, Inc., ho is known to me, acknowledged before me on this day that, uch officer and with full authority, executed the same voluntarily
Given under my hand and official seal this the 671	day of February, 2003.
(Notarial Stamp or Seal)	Notary Public
	My commission expires: My Commission Expires May 24, 2012

This document prepared by: Holly Giese, Account Specialist, 10125 Crosstown Circle, Suite 380, Eden Prairie, MN 55344

FRS File No.: 327644 Customer File No.: 124321 Jeremiah Blaine Whitsett

## **EXHIBIT A**

Unit 1301, Building 13, according to the Map of The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and rerecorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691; Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

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