

Loan No.0000000000000000909676435

20030902000582050 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
09/02/2003 13:59:00 FILED/CERTIFIED

When Recorded mail to:
SARA MCNEAL
9534 SOUTH MAIN ST
WILSONVILLE AL 35186

ALABAMA RELEASE

WHEREAS, SARA L. MCNEAL A SINGLE WOMAN executed a mortgage to FIRST FEDERAL OF THE SOUTH, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1999-4514, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, August 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
(MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY

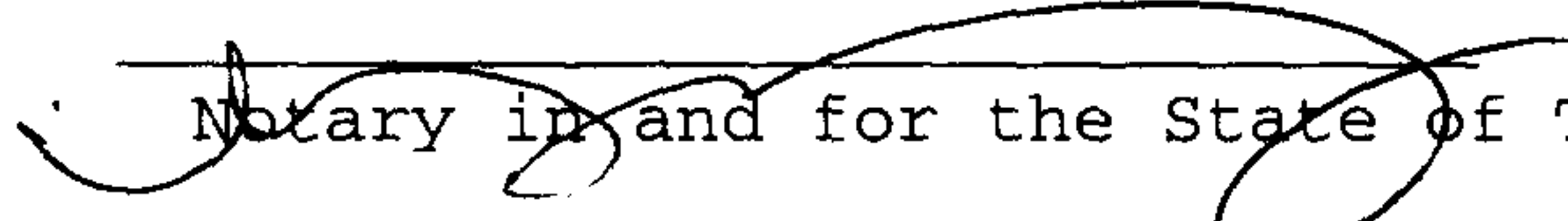
By: 

CHRIS WHITE
ASSISTANT SECRETARY

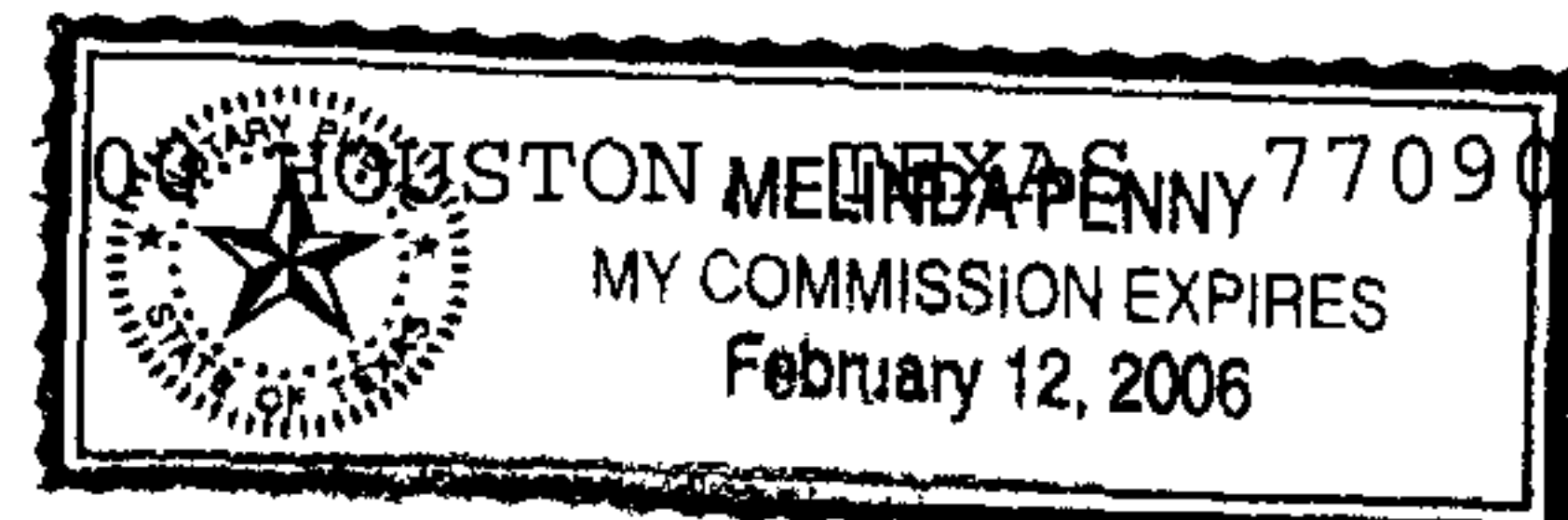
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 25, 2003.


Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100
JANICE KEMPER



17-939-

