CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

| STATE OF ALABAMA COUNTY OF SHELBY |) } | | |
|--|---|---|---------------------------------------|
| That in consideration of NSH CORPORATION | \$145,590.50 | to the undersigned Grantor(s) | |
| in hand paid by the Grantees herein, these presents, grant, bargain, sell an Robert C. Taylor, Jr. | d convey unto <u>Den</u> herein refe | rred to as Grantees) as joint tenants with rig | ght of |
| survivorship, the following described | a real estate, situated in | Shelby County, Alabama, to |)-WIL: |
| Lot 231, according to Phase I, as recorded Office of Shelby Cour | in Map Book 29, | ver Creek, Sector II, Page 81, in the Probate | |
| Address of Property: | 620 Barkley Ci Alabaster, AL | | |
| | | | |
| | _ | ent years, easements, restrictions, reservations of record, if any, and mineral and mi | - |
| \$143,340.00 of the executed and recorded simulations. | _ | ng paid by the proceeds of a first mortgage | loan |
| death of either of them, then to the survivor forever, together with ever does for itself, its successors and as lawfully seized in fee simple of said right to sell and convey the same as | survivor of them in for y contingent remainder signs, covenant with sale premises, that they are aforesaid, and that it was | EES for and during their joint lives and upon se simple, and to the heirs and assigns of and right of reversion. And said GRANT aid GRANTEES, their heirs and assigns, the free from all encumbrances, that it has a good will and its successors and assigns shall, was executors and assigns forever, against the large | such TOR at is good rrant |
| | | who is authorized to execute this conveya fAugust, 20_03_ | |
| | GRAN | the Mall | |
| STATE OF ALABAMA) COUNTY OF SHELBY) | | | |
| Jonathan M. Belcher, Presidence of the Manager of t | ident NSH Corpor | County in said State, hereby certify that ation (Birmingham Division) o is known to me, acknowledged before me | , e on |
| this day that, being informed of the cexecuted the same voluntarily on the | contents of the conveys | ince, he as such officer and with full autho | rity |
| Given under my hand and of | ficial seal, this 28 | August 2003 August 2003 Notary Public Commission Expires: 02/25/04 | |
| THIS INSTRUMENT PREPARED | RV. | SEND TAY NOTICES TO. | |

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:

Denise T. Eisenberg 620 Barkley Circle Alabaster, AL 35007

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