

Loan No.0000000000000003012440010

20030902000580360 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
09/02/2003 10:55:00 FILED/CERTIFIED

When Recorded mail to:
DONALD G. DIXON
2461 VALE DRIVE
BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, DONALD G. DIXON AND WIFE, NANCY L. DIXON executed a mortgage to COMMUNITY MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1992-22337 AND RE-RECORDED AS INSTRUMENT NO. 1993-00771, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by ALICE M MILLER, its Vice President, hereunto duly authorized, on this date, May 2, 2003.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE
MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME
MORTGAGE CORPORATION

By: *Alice M. Miller*
ALICE M MILLER
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M MILLER, whose name as Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date May 2, 2003.

Katherine D. Harris
KATHERINE D. HARRIS
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

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