

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

VALERIE GRAY
513 WARRIOR DR
ALABASTER, AL 35007-5152

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960162933 "GRAY" Lender ID:A06/327/629810125 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by VALERIE GRAY to
secure payment of the principal sum of \$97,650.00 plus interest, originally to LIBERTY MORTGAGE
CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of
Alabama, Dated: 05/30/2001 Recorded: 06/05/2001 as Instrument No.: 2001-22765, is now Paid and Satisfied,
and is therefore discharged.

-Assigned by LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION TO
BRANCH BANKING & TRUST COMPANY Dated: _____ Recorded: 06/05/2001 as Instrument No.:
2001-22766

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On August 15th, 2003

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

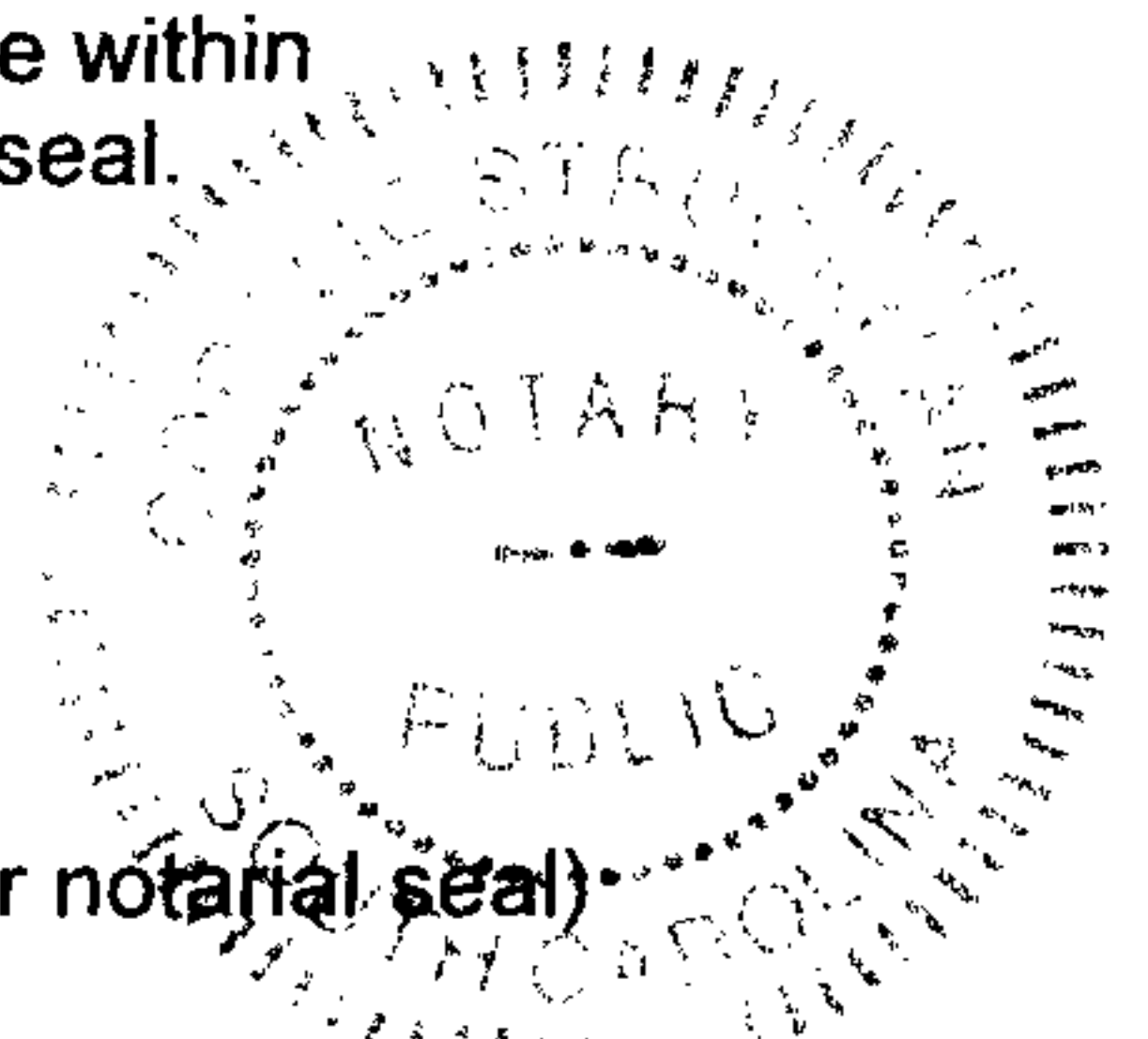


STATE OF South Carolina
COUNTY OF Greenville

On August 15th, 2003, before me, CORALIE STRUCKMAN, a Notary Public in and for GREENVILLE County, in the
State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President of the
corporation that executed the within instrument, known to me to be the persons who executed the within instrument
on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,

Coralie Struckman
CORALIE STRUCKMAN
Notary Expires: 04/19/2011



(This area for notarial seal)

Prepared By: Coral Struckman, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744